TOWN OF ORANGE



COUNCIL MEETING PACKAGE

MONDAY, MAY 15, 2023

7:00 P.M.





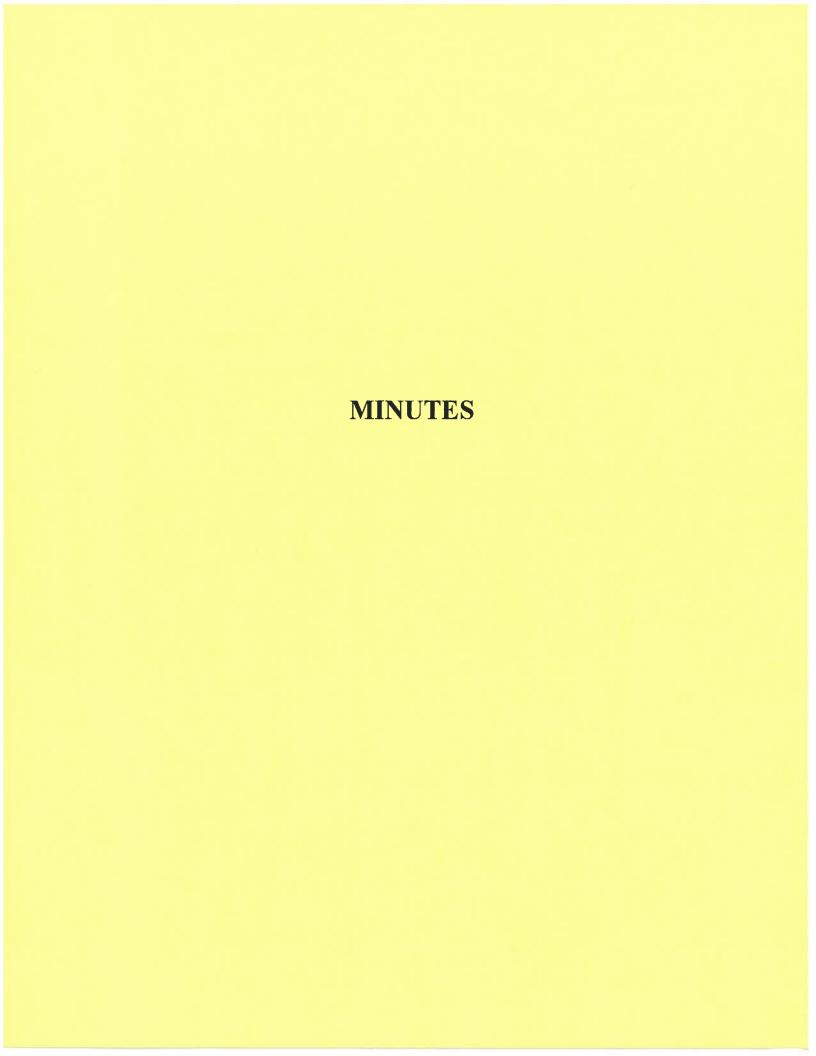
Meeting Agenda Monday, May 15, 2023 Town of Orange Community Meeting Room

7:00 p.m.

- 1. Call to order by the Mayor.
- 2. Pledge of Allegiance.
- 3. Roll Call Town Council:

Mayor Martha B. Roby Vice-Mayor Frederick W. Sherman, Jr. Councilmember Jason R. Cashell Councilmember Jeremiah V. Pent Councilmember Donna Waugh-Robinson

- 4. Adoption of Agenda
- 5. Public Comment Town Council receives public input on issues concerning our citizens. Citizens are encouraged to sign-up prior to the meeting beginning and turn in slip to the Town Clerk.
 - [A] Recognition of Town Detective Adrienne Beale.
- 6. Consideration of Town Council Meeting Minutes of March 20th and April 3rd, 2023.
- 7. Reports
 - [A] Appearance by Whit Jacobs, Chief Orange Volunteer Fire Company 2022 Annual Report
 - [B] Finance Report Director of Finance.
- 8. Unfinished Business:
 - [A] Consideration of FY 24 Budget.
 - [B] Consideration of FY24 Appropriation Ordinance.
 - [C] Discussion of offer to purchase surplus property on Robinson Street.
- 9. New Business:
 - [A] Consideration of parking request from Forked on Main.
 - [B] Consideration to move the Monday June 19th Town Council meeting to Tuesday, June 20th because it falls on a Town Holiday, Juneteenth.
- 10. Town Council Adjournment.



Town Council Meeting Minutes April 17, 2023 Page One

The Orange Town Council held a regular meeting at 7 p.m. in the Town's Community Meeting Room. Town Council Members present were: Mayor Martha B. Roby, Vice-Mayor Frederick W. Sherman, Jr. and Councilmembers Jason R. Cashell, Jeremiah V. Pent, and Donna Waugh-Robinson. Staff members present were: Town Manager Gregory S. Woods, Town Clerk Wendy J. Chewning, MMC, Town Attorney Catherine Lea, Director of Finance Dianna Gomez, Director of Community Development John Cooley, AICP, Police Chief Kiline Madison, and Lieutenant Rebecca Tidwell.

MOMENT OF SILENCE IN MEMORY OF R. DUFF GREEN

A Moment of Silence was held in memory of R. Duff Green.

STATEMENT FROM MAYOR ROBY

Mayor Roby read the following statement on behalf of Town Council: Recent online and social media postings have misrepresented the actions of the Town Council, regarding the February and March Council meetings. The agenda for that meeting was followed as published, and all procedures followed for a legal closed session at the end of that meeting were followed to the letter. Town Council has and will continue to follow the statutory requirements in its meetings, as well as consistent procedures in the administration of all meetings. There was no discussion in the closed session other than the topic on the agenda.

While we understand that posters try to use humor to make their point, those attempts must fail when the so-called 'joke' focuses on matters of public safety. The Town takes the safety and quality of our water system very seriously and denounces any attempt to undermine the safety of our water supply.

CALL TO ORDER

The Mayor called the meeting to order at 7 p.m. The Town Clerk called roll and noted that there was a quorum present.

ADOPTION OF AGENDA

Mayor Roby requested to remove agenda item 10B- Discussion of offer to purchase surplus property on Robinson Street, off the agenda this evening until a later date due to a possible conflict of interest. Mayor Roby stated she was recommending putting the vote off so all members of Council may have input.

Motion was made by Mayor Roby, seconded by Vice-Mayor Sherman, to adopt the agenda, as amended. On vote, Mayor Roby – aye, Vice-Mayor Sherman – aye, Councilmember Cashell – aye, Councilmember Pent – aye, and Councilmember Waugh-Robinson – aye. The motion carried unanimously.

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TOWN COUNCIL HELD A PUBLIC HEARING ON THE FY24 BUDGET AND APPROPRIATION ORDINANCE

Mayor Roby called for a staff presentation. The Town Manager gave an overview of the FY24 Budget and Appropriation Ordinance.

Mayor Roby declared the Public Hearing open and called for Public Comment:

The following individuals appeared:

Ms. Dorren Brown, Executive Director of the Orange Free Clinic, appeared before Council thanking Council for their support and to request an additional \$15,000 in additional funds to support a mental health counselor.

Mr. Ed Harvey, President and Ms. Anna Pillow, Director of the Art Center in Orange appeared regarding the Town's support in the FY24 budget.

There being no further comment, Mayor Roby closed the Public Hearing and called for questions or comments from Town Council. A discussion was held.

The FY24 Budget and Appropriation Ordinance will be voted on at a later date.

PUBLIC COMMENT

Mr. Pat McAloon of 155 West Main Street stated the things that he loved about Orange.

Ms. Judge of 113 N. Madison Street stated that the Town ordinances needed to be updated.

TOWN COUNCIL CONSIDERED TOWN COUNCIL MEETING MINUTES OF MARCH 20^{th} AND APRIL 3^{RD} , 2023

Motion was made by Vice-Mayor Sherman, seconded by Councilmember Waugh-Robinson, to adopt the minutes of March 20th and April 3rd, 2023, as presented. On vote: Mayor Roby – aye, Vice-Mayor Sherman – aye, Councilmember Cashell – aye, Councilmember Pent – aye, and Councilmember Waugh-Robinson – aye. The motion carried unanimously.

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REPORTS

ODA REPORT – CAMERON HAMILTON, ODA PRESIDENT

Discussion was held by Town Council, staff, and the ODA President, Cameron Hamilton on the ODA's Bylaws and hiring of a new Executive Director. Mr. Hamilton stated that he currently was the Acting Executive Director and the initial point of contact. Mr. Hamilton presented a new proposed ODA Agreement with the Town to Council. Mayor Roby stated that the Town Manager would be negotiating the agreement for the Town.

FINANCE REPORT

The Director of Finance reported that the General Fund Tax revenues included the following significant YTD favorable variances to budget: \$132K for Meals Tax, \$43K for Personal Property tax, and \$105K for Local Sales tax. The Director of Finance reported further that we had collected \$56K (90%) in delinquent Real Estate taxes; there was \$6K remaining which included an account in bankruptcy of \$2K and two accounts scheduled for public auction of \$1K. The Director of Finance stated that we had collected \$143K in Personal Property tax delinquencies.

The Director of Finance reported that in addition to the favorable tax revenue variances, interest income was \$120K favorable to budget due to rate increases.

The Director of Finance reported that Water Sales Revenue through March was \$1.1M, and revenue was projected to be \$31K below budget for the year due to lower water availability fees than projected.

The Director of Finance reported that Sewer Sales Revenue through March was \$1.5M and revenue was projected to be \$180K unfavorable for the year due to the reduction of sewer availability fees in the forecast.

The Director of Finance reported that payments for March were \$429K. 30K was paid to Hinchey and Baines for the Sewer Plant consulting services and other payments were normal course of business expenses.

The Director of Finance reported that expenditures from the \$2.6M ARPA first funding amount to \$714K YTD, of which \$87K went toward engineering services for the Liquid Feed project at the Water Plant, \$231K went toward the new SCADA system for the Sewer Plant, and \$396K

Town Council Meeting Minutes April 17, 2023 Page Four

had gone to Standpipe Engineering services. The Director of Finance stated that we had received the 2nd funding of \$2.6M but there had been no disbursements yet.

UNFINISHED BUSINESS

There was no Unfinished Business.

NEW BUSINESS

TOWN COUNCIL CONSIDERED A REQUEST TO "ZONE" THE FOUR PARCELS OF LAND PURCHASED FROM NORFOLK SOUTHERN AS "TRADITIONAL INDUSTRIAL"

The Director of Community Development reported that in 2018 the Town purchased approximately 5.195 acres of land from Norfolk Southern. The Director of Community Development reported further that this property was located north of Route 20, east of the Orange Fire Company land, south and north of the Norfolk Southern railroad tracks and west of CSX railroad tracks.

The Director of Community Development stated that right of way was not zoned, and local governing bodies were empowered to determine the zoning of any land that comes under their jurisdiction. The Director of Community Development stated that as these parcels are now owned by the Town and under the Town's jurisdiction, staff was requesting Town Council to determine the zoning district for each parcel. The Director of Community Development reported that the two parcels north of the Norfolk Southern tracks there are two zoning districts adjacent to the parcels: Traditional Town Center, Transect Zone 4.5 (TTC, T-4.5) and Traditional Industrial (TI) and for the two parcels south of the Norfolk Southern railroad tracks the adjacent zoning was Town Activity Center (TAC) and Traditional Industrial (TI). The Director of Community Development requested that Town Council "zone" the four parcels of land purchased from Norfolk Southern as "Traditional Industrial".

After discussion, a motion was made by Councilmember Waugh-Robinson, seconded by Vice-Mayor Sherman, to move that Town Council "zone" the four parcels of land purchased from Norfolk Southern as "Traditional Industrial". On vote, Mayor Roby – aye, Vice-Mayor Sherman – aye, Councilmember Cashell – aye, Councilmember Pent – aye, and Councilmember Waugh-Robinson – aye. The motion carried unanimously.

DISCUSSION OF POTENTIAL FARMER'S MARKET IN TOWN

Councilmember Pent stated when he and Councilmember Cashell ran for Town Council, they did a survey, and the least favorite thing about this Town was the lack of grocery shopping. Councilmember Pent stated that when the Town Clerk emailed grant information out about a possible \$50,000 grant for a Farmer's Market, he started looking into it. Councilmember Pent stated that he had met Tiffany Conway who was very interested in being the Town's Farmer's

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| , | as consensus of Council to have Councilmember Pent tet in Town and report back to Council at their May 1 st assion. |
|---|--|
| With no further business the meeting adjo | ourned at 8:25 p.m. |
| Wendy J. Chewning, MMC Town Clerk | Martha B. Roby, Mayor |

Town Council Meeting Minutes May 1, 2023 Page One

The Orange Town Council held a work session meeting at 6:00 p.m. in the Town of Orange Community Center Meeting Room. Town Councilmembers present were: Mayor Martha B. Roby, Vice-Mayor Frederick W. "Rick" Sherman, Jr., Councilmembers Jason Cashell, Jeremiah Pent, and Donna Waugh-Robinson. Staff members present were: Town Manager Gregory S. Woods, Town Clerk Wendy J. Chewning, MMC, Deputy Town Clerk Kimberly Strawser, CZA/CMC, Town Attorney Catherine Lea, and Director of Finance Dianna Gomez.

CALL TO ORDER

Mayor Roby opened the meeting. The Town Clerk called roll and noted that there was a quorum present.

ADOPTION OF AGENDA

Motion was made by Councilmember Waugh-Robinson, seconded by Vice-Mayor Sherman, to adopt the agenda, as presented. On vote, Mayor Roby – aye, Vice- Mayor Sherman – aye, Councilmember Cashell – aye, Councilmember Pent – aye, and Councilmember Waugh-Robinson – aye. The motion carried unanimously.

DISCUSSION OF A POTENTIAL FARMER'S MARKET IN TOWN

The Town Manager stated that at Council's request this had been put on the agenda for a continued discussion. Councilmember Pent stated that he had met with Tiffany Conway who had volunteered to be the Market Manager and to date there were 8 vendors committed and 4 more good vendor possibilities. Councilmember Pent stated further that the ODA was interested in working with Ms. Conway and it appeared that the best place to have the Market might be Short Street due to the ease of closing down the street, bathroom facilities, and children could play in the park. Councilmember Pent stated that most vendors that were currently committed also participated in the Mineral's Farmer's Market, so it could be a situation where the Town of Orange and Mineral rotated weekends, but that was yet to be determined.

The Town Manager stated that the staff was currently looking at changing out electrical outlets for vendors on Short Street but wasn't sure when this would happen due to the hefty price tag of \$15,000. The Town Manager also stated that the Visitor's Bureau was not always open for bathroom facilities and there may have to be other arrangements made for bathrooms. The Town Manager stated that he thought the Farmer's Market was a good idea.

After discussion, it was consensus of Council to have an ODA facilitator work with the Town Clerk to schedule the Farmer's Markets on Short Street.

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DISCUSSION OF WEBSITE RE-DESIGN AND NEW TOWN LOGO

The Town Manager reported that Wendy and Kim were currently working on a free redesign of the Town's website with Civic Plus. The Town Manager reported further that early on, Civic Plus brought to their attention the fact that they would not be able to use the Town's logo due to the low resolution. The Town Manager stated that after talking it over it was decided that the Town logo needed to be freshened up.

The Town Manager reported that Councilmember Pent had volunteered his time with the website, as he had expertise in this. The Town Manager reported further that Wendy and Kim met with Councilmember Pent outlining the Town logo and seal resolution issue and the fact that they felt the logo could use a facelift and new pictures for the re-design were also discussed.

The Town Manager reported that on the agenda for this evening was the discussion of the website re-design and the new logo created by Councilmember Pent with new branding "Crossroads of the Constitution". A discussion was held by Town Council. Councilmember Waugh-Robinson stated that some citizens she spoke with were concerned with the words "Crossroads" in the branding. The Town Manager stated that the word crossroads in the branding meant the Town was at the crossroads of James Madison and Constitution Highways. Vice-Mayor Sherman stated that he would like to see the words Orange in logo go from white to orange. Mayor Roby asked the Town Clerk how she felt about the logo, and the Town Clerk stated that she liked the new logo and branding, and that she and the Deputy Town Clerk felt that now would be great time to have a new logo and branding since we were going through a website re-design.

After discussion, it was consensus of Council to have the word Orange in white be changed to the color orange and sent out to Council for review and opinion. It was also the consensus of the Council to keep the outside circle of the logo blue.

CONTINUED DISCUSSION OF FY24 BUDGET

The Town Manager reported that the Orange Free Clinic had sent in an additional request of \$15,000 to support the Clinic's mental health services that was underfunded at this time. The Town Manager stated that no Public Hearing was needed for this because this was under 1%.

The Town Manager stated that the FY24 budget was currently at \$10.35 million with another \$5 million in carryovers. The Town Manager stated further that there were no rate or tax increases. The Town Manager stated that there was a 7.01% health insurance increase, a 5% pay increase for all employees with an extra half percent for any employee making under \$20. The Town Manager stated further that he would like for there to be a consensus tonight on any proposed changes, if any, to our budget.

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Councilmember Pent stated that he would like to see the Economic Development Director's position funds just be allocated as a fund and not a position until Town Council had time to talk about where they wanted to go with Economic Development. Mayor Roby and Councilmember Waugh-Robinson stated that they wanted to see the funds used for an Economic Development position.

After discussion, it was consensus to modify the FY24 budget to add an additional \$15,000 to the Orange County Free Clinic to assist with the hiring of a mental health professional.

Vice-Mayor Sherman stated that on January 1, 2025, he would like to see Town Council salaries increased to the following:

Councilmembers – from \$300 to \$500 Vice-Mayor – from \$300 to \$600 Mayor – from \$400 to \$700

The Town Manager reported that these increases would be included in next year's budget.

Mayor Roby inquired whether there were any more changes to the FY24 budget, and there were none. Mayor Roby stated that the consideration of the FY24 Budget and Appropriation Ordinance would take place at the regular May 15th Town Council meeting.

REPORTS FROM THE MAYOR

Mayor Roby stated that the conflict of interest regarding Robinson Street was resolved, and this item would be on the Monday, May 15th Town Council meeting agenda. Councilmember Waugh-Robinson stated that she would be coming back from her daughter's graduation and hoped that she could make this meeting.

Mayor Roby requested that Town Council look at their calendars so they could talk about dates for a Retreat.

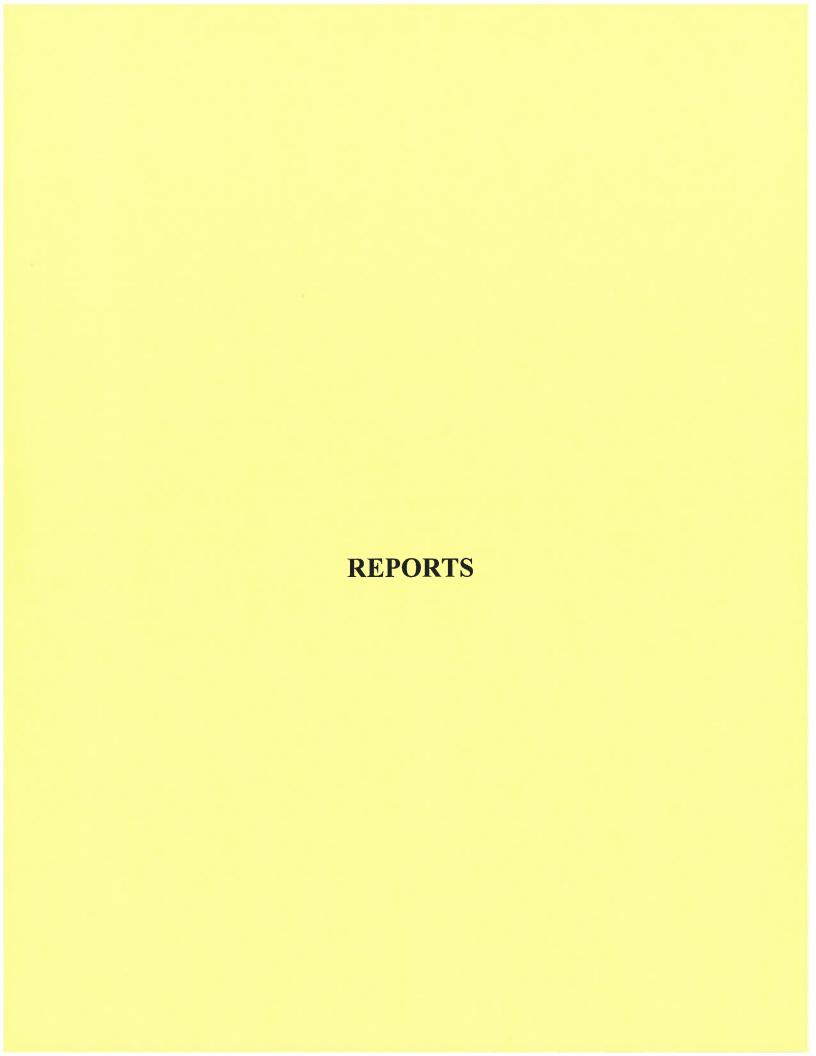
Mayor Roby stated that there was a great article in the VML Virginia Town & City entitled "Combine five parts mayor, five parts manager, one part professor; agitate with interviewer" that all of Council and even staff should read.

Mayor Roby congratulated Detective Adrienne Beale for being presented the Unsung Heroes Award by the Attorney General's Office. Mayor Roby stated that Detective Beale was an expert in her field working with mostly women and children.

Mayor Roby inquired on the status of the first Music in the Park to be held Thursday, May 25th beginning at 6 p.m. The Town Clerk stated that everything was going fine to date.

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| With no further business the meeting ad | journed at 7:03 p.m. |
|---|-----------------------|
| | |
| Wendy J. Chewning, MMC | Martha B. Roby, Mayor |





Town Council Package

REPORTS SUMMARY May 15, 2023

AGENDA ITEM: 7A

Orange Voluteer Fire Company Fire Chief, Whit Jacobs – 2022 Annual Report.

SUMMARY:

• Orange Volunteer Fire Company Chief Whit Jacobs will present the Company's 2022 Annual Report.





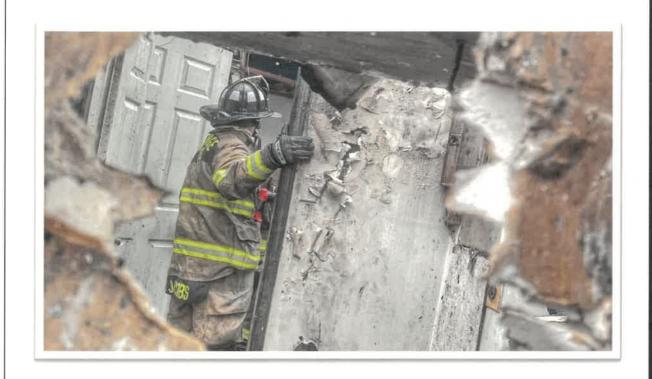


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To the Orange County community,

This past year wasn't short of calls, challenges and successes for our organization. Our organization could not be successful without the efforts of the men and women who work each and every day for the well being of their community. Our department requires not only firefighters to answer the call but associate members who help with administrative and logistical needs which assist in the everyday mission of the fire department

We saw many positive changes within our department this past year which drastically improved our operational capabilities. Our goal was to identify aging equipment that was in need of replacement. We have replaced the following equipment:

- Swiftwater Personal Flotation Devices for Water Rescue emergencies
- Technical Rescue Helmets which serve a dual role for Water Rescue
- Rope Rescue hardware

We have also added (4) four new Ice Rescue suits to our cache of equipment. These suits, although new to our organization, provide our firefighters thermal protection in the event of an ice rescue or cold water incident in Orange County.

At the station level we are working to make improvements in and around the building. Your donations have allowed us to work towards upgrading a very outdated electrical system in our building. We recently replaced the fire alarm system throughout the building that was installed in the late 1980's and had become completely obsolete. Lastly, our back entrance was repaved and work was completed to the waterway at the rear of our property which had fallen into disrepair.

Our department continues to explore new opportunities for recruitment and retention of volunteers. In the past year we made changes within recruitment to accept applicants throughout Orange County and surrounding jurisdictions. This year we plan to design an internal system that provides these new members opportunities for success. We continue to also explore retention strategies and hope to continue to incentivize the duty of a volunteer firefighter and educate the public about the importance of serving their local community.

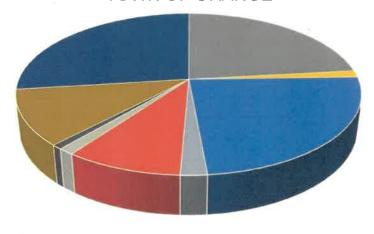
Our department has been a staple in this community for over 100 years. Our success has been and will continue to be contingent on the support for our local residents. Thank you for trusting in us to serve you every day.

Best.

2022 RESPONSE STATISTICS

| | TOWN OF ORANGE | OUTSIDE TOWN |
|-------------------|----------------|--------------|
| AUTOMATIC ALARMS | 55 | 73 |
| BRUSH FIRE | 3 | 34 |
| EMS | 57 | 55 |
| HAZMAT | 5 | 12 |
| VEHICLE ACCIDENTS | 22 | 114 |
| STRUCTURE FIRES | 3 | 46 |
| VEHICLE FIRES | 2 | 14 |
| INVESTIGATIONS | 26 | 69 |
| PUBLIC SERVICE | 64 | 64 |
| SUBTOTAL | 237 | 470 |
| TOTAL CALLS | | 707 |

TOWN OF ORANGE



- AUTOMATIC ALARMS
 BRUSH FIRE
- EMS

- HAZMAT VEHICLE ACCIDENTS STRUCTURE FIRES
- VEHICLE FIRES
- INVESTIGATIONS
 PUBLIC SERVICE

2022 TRAINING DATA

Throughout 2022, our department focused its training on many different topics. We began our year with an emphasis on MAYDAY Operations. MAYDAY is the distress call for a downed firefighter or firefighter in trouble inside a building on fire. Our crews worked over the course of many months on different MAYDAY scenarios and how we could best mitigate those emergencies. We followed our MAYDAY training exercises with emphasis on the new radio system. Orange County made a tremendous investment to rebuild an obsolete radio system beginning in 2018. The new system required new tower sites, new technology and the migration of the 911 Center from the Gordon Building to the newly constructed 911 Center at the Public Safety Building located off Bloomsbury Road. Prior to the new radio system turning on, personnel across the County had to complete extensive training on use and understanding of the new radio and technology. We completed our year with multiple drill exercises that covered basic skillsets involving our Engine Company and Truck Company expectations.

TOTAL TRAINING HOURS: 1,335 TOTAL IN STATION HOURS: 513



SPECIAL AWARDS

Each year we recognize people within our organization who have gone above and beyond expectations for bettering their fire company. Each of these rewards is recognition given by their peers or by the Administrative Officers within the fire company. We also recognize a local business or individual each year for their contributions towards Fire & Rescue.

FIREFIGHTER OF THE YEAR

S.P. HIGGINBOTHAM AWARD

Cory Sparks

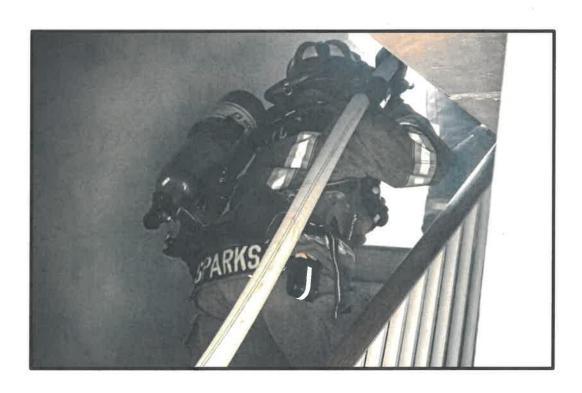
Summy's Catering

CHIEF'S AWARD

DAVE COOPER AWARD

Tim Melson

Tim Melson



IMPROVEMENT PROJECTS



Hydrant Improvement Campaign

- Properly mark hydrants with reflective marking that aids in night time operations. (Unknown Completion Status)
- Provided a proposed replacement and maintenance plan to Town Administration in 2021 (See below)
- Hydrant Inspection Program Proposed in 2021
- Hydrant Replacement behind Main Street shops near the Courthouse. (Unknown Installation Status)

(FY22) 5 Year Hydrant Replacement Proposal

FY2023

- o E. Main Street & Landon Lane
- O W. Main St at Bank of America
- o W. Main St. & N. Madison Rd
- o W. Main Street & Belleview Avenue
- o Montevista Avenue & Harper Drive
- o Hydrant needed between Marshal Auto and Colvin Motor Line (approved but not installed)

FY2024

- S. Madison Road (behind the County Office Building)
- Caroline Street at Orange Tire
- o Blue Ridge Drive at Orange Police Station
- o Burgess Street
- o 268 Peliso Avenue

FY2026

- Jefferson St & Marshall St
- o Jefferson St & Mason St
- o Jefferson St & Blue Ridge Dr
- o S. Almond St & Lee Ave
- o S. Almond St & Piedmont St

FY2025

- o Belleview Avenue & W. Nelson Street
- Chapman Street (Old Police Station)
- Williams Drive & Mason Street
- o 225 S. Madison Street
- o 252 Landon Lane

FY2027

- o Piedmont St & S Madison St
- o Piedmont St & Blue Ridge Dr
- o Piedmont St & Mason St
- Piedmont St & Marshall St

IMPROVEMENT PROJECTS



Retention Strategies

- Local tax break incentive program
- Tiered system based upon individual effort



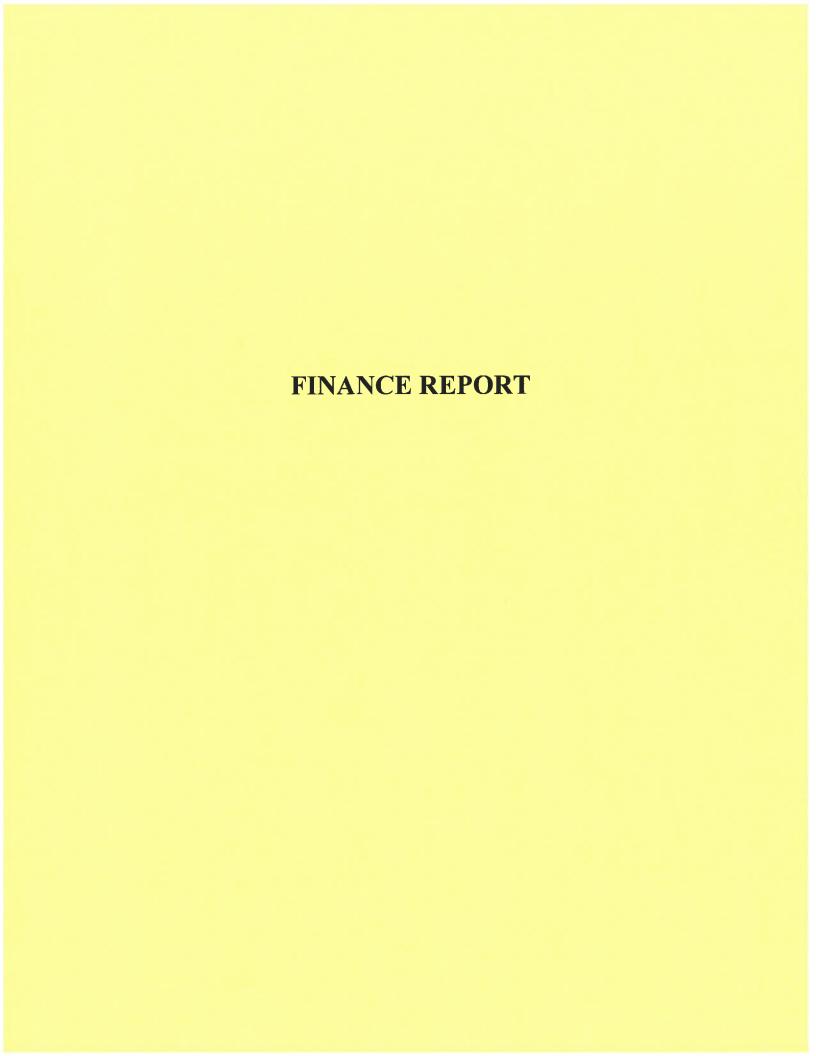
Smoke Detector Campaign

- Proposed in concept to the Town in 2021.
- Secured funding in 2021 through BAMA Works
 Funding to work towards development of a
 Smoke Detector Check & Install Program.
- Completed Phase 1 in Spring 2023 of a Townwide Inspection & Replacement Program.



Local Business Ordinance

Recommend a local business ordinance for any strip mall or multiple occupancy shopping center to be required to display the corresponding address of the business at the front entrance and rear entrance doors.





119 Belleview Avenue, Orange Virginia 22960 - 1401 Phone: (540) 672-1020 Fax: (540) 672-2821 Email - directoroffinance@townoforangeva.org

MEMORANDUM

TO: Mayor and Council Members

FROM: Dianna Gomez, Director of Finance

DATE: May 3, 2023

SUBJECT: Summary Financial Report – April 2023

The following is a summary report of the financial condition of the Town as of April 30, 2023, the tenth period of FY 2023 budget as approved and amended. This report covers 83% of the current fiscal year. Please review the attached schedules for specific category results.

General Fund

General Fund revenues were \$5,097,194 or 71.71% of the FY 2023 annual budget. Referring to our annual projections spreadsheet (attached) the current revenue position for the General Fund (excluding reserve usage) is \$1,014,984 higher than budget. This includes a \$250,000 lump sum rent payment from TowerCom.

Tax revenue for the month was \$245,822 of which 62% was derived from Meals Tax.

Year to date Tax revenue was \$322,874 higher than budget. This was driven by Local Sales Tax (\$106,544), Meals Tax (\$168,902) and Personal Property Tax (\$49,161).

Year to date State Highway Maintenance Fund Income was \$106,441 higher than budget and Year to date Interest Income was \$155,158 favorable to budget due to rate increases and ARPA deposits.

Year to date General Fund expenditures were \$4,342,625 or 61.09% of the amount budgeted for FY 2023. Expenditures are in line for this period.

Water Fund

Water Fund revenues were \$3,959,981 or 54.32% of the annual budget. Included in the water revenues are ARPA funds of \$2,643,592. The VDH Grant of \$400,000 has been removed from this year's revenue projections because we have not received verification that we will be awarded the funds.

Year to date water fund expenditures of \$1,642,099 were 22.52% of the annual budget. Chemical pricing has increased. Equipment repair and electric are trending higher than budget. Other expenditures were in line for this period.

"A Main Street Community" &
"A Designated Enterprise Zone"

Waste Water Fund

Sewer Fund Revenues were \$1,952,013 or 99.17% of the annual budget. Sewer revenue projections have been reduced because the availability fees expected from the Seasons at Round Hill Meadows housing development are falling behind budgeted levels. Year to date Sewer Fund expenditures of \$1,627,974 were at 82.71% of the annual budget. Chemicals, fuel, equipment repair and electric are trending higher than budget. A significant principal payment to Virginia Resource Authority (\$325,152) was made in November for the financing of the WTP upgrade in 2004. Other costs are in line for this period.

Cash Balances

The combined cash balance for the Town's Funds was \$9,779,553 with \$5,280,216 reserved for projects or dedicated to specific uses. The cash balance includes \$1,500,000 on deposit with the Virginia Investment Pool Trust Fund. Significant payments occurred in July and January for the US Bank loan and November for the Virginia Resource Authority loan. Another debt payment will be made in May to the Virginia Resource Authority and that is the last payment for this fiscal year.

Debt Balances

A summary of the Town's Debt as of April 30, 2023 is included with this report. The summary includes the significant debt payments.

Town of Orange Revenue Accounts Month of April 2023

| | | A | tual Daviani | | Drainated | 1 | FY-2023 |
|---------------------------------------|-------------|----------------------------|--------------|---------------------|------------------------|---------------------|------------------|
| | FY-2023 | Previous | tual Revenu | FY-2023 | Projected Remaining | FY-2023 | Variance |
| Description | Budget | Months | Month | Year-To-Date | Months | Revenues | to Budget |
| | | | | | | | |
| General Fund | | 5 | | | | | |
| Taxes Real Estate | 635,000 | 316,278 | 462 | 316,740 | 315,000 | 631,740 | (3,260 |
| Personal Property | 185,000 | 223,254 | 6,407 | 229,661 | 4,500 | 234,161 | 49,161 |
| Public Service Corp. | 31,000 | 24,015 | 0,407 | 24,015 | 4,500 | 24,015 | (6,985 |
| Delinquent | - | 24,010 | 22 | 24,010 | _ | 24,010 | (0,000 |
| Cigarette ~ | 90,000 | 50,400 | 5,400 | 55,800 | 12,000 | 67,800 | (22,200 |
| Bank Franchise | 165,000 | - | - | - | 165,000 | 165,000 | (——,——— |
| Utility Consumer | 231,600 | 178,699 | 20,210 | 198,909 | 38,600 | 237,509 | 5,909 |
| Electric Consumption | 15,000 | 12,059 | 1,383 | 13,442 | 2,500 | 15,942 | 942 |
| Local Sales | 300,000 | 329,525 | 27,019 | 356,544 | 50,000 | 406,544 | 106,544 |
| Motor Vehicle Registration Fees | 88,000 | 107,971 | 6,914 | 114,885 | 1,000 | 115,885 | 27,885 |
| Business & Prof. License | 200 | 5,470 | í_ | 5,470 | · <u>-</u> | 5,470 | 5,270 |
| Meals | 1,400,000 | 1,182,043 | 153,529 | 1,335,572 | 233,330 | 1,568,902 | 168,902 |
| Transient/Occupancy | 140,000 | 106,743 | 13,461 | 120,205 | 20,000 | 140,205 | 205 |
| Communications | 135,000 | 91,966 | 11,036 | 103,003 | 22,500 | 125,503 | (9,497 |
| Sub-Total Taxes | 3,415,800 | 2,628,422 | 245,822 | 2,874,244 | 864,430 | 3,738,674 | 322,874 |
| | | | | | | | |
| Licenses & Permits | 400 | 275 | | 275 | | 275 | 275 |
| Licenses & Permits Sub-Total Licenses | 100 | 375 | | 375 | . | 375 375 | 275 |
| Sub-Total Licenses | 100 | 375 | | 375 | <u>.</u> | 3/6 | 275 |
| Fines & Forfeitures | | | | | | | |
| Court Fines | 80,000 | 66,145 | 5,271 | 71,416 | 11,330 | 82,746 | 2,746 |
| Sub-Total Fines | 80,000 | 66,145 | 5,271 | 71,416 | 11,330 | 82,746 | 2,746 |
| | | | | | | | |
| Intergovernmental - State | | | | | | | |
| Skills Games Fee | 3,456 | - | <u>₹</u> | • | 33 | 5. | (3,456 |
| Rolling Stock | 6,600 | 6,640 | 29 | 6,640 | € | 6,640 | 40 |
| Motor Vehicle Rental | 37,000 | 6,295 | 2,267 | 8,562 | 4,452 | 13,014 | (23,986 |
| Mobile Home (RV) Registration | - | - | - | - | - | - | - |
| Law Enforcement Assistance | 114,584 | 101,587 | - | 101,587 | 28,646 | 130,233 | 15,649 |
| PPTR Revenue | 89,615 | 89,615 | - | 89,615 | | 89,615 | |
| State Highway Maint. Fund | 984,356 | 844,708 | - | 844,708 | 246,089 | 1,090,797 | 106,441 |
| Misc, Grants - (DMV) Law Enf. OT | 2,000 | 4,052 | 101 | 4,153 | 1,500 | 5,653 | 3,653 |
| Litter Control Grant | 2,500 | 4,490 | - | 4,490 | - | 4,490 | 1,990 |
| Fire Programs Grant | 17,094 | 19,579 1,076,966 | 2 250 | 19,579 1,079,334 | 280,687 | 19,579 1,360,021 | 2,485 102,816 |
| Sub-Total Intergovernmental | 1,257,205 | 1,070,300 | 2,368 | 1,075,334 | 200,007 | 1,360,021 | 102,010 |
| Investments/Sales of Assets | | | | | | | |
| Interest Income | 1,500 | 132,957 | 23,451 | 156,408 | 250 | 156,658 | 155,158 |
| TowerCom Capital Lease | 14,688 | 257,491 | - | 257,491 | - | 257,491 | 242,803 |
| Sale of Surplus Property | - | 4,510 | - | 4,510 | - | 4,510 | 4,510 |
| Sales of Recycled Materials | | 643 | - | 643 | - | 643 | 643 |
| Sub-Total Investments/Sales of Asset | 16,188 | 395,601 | 23,451 | 419,052 | 250 | 419,302 | 403,114 |
| Harrie and | | | | | | | |
| User Fees Planning & Development Fees | 2,500 | 4,290 | 125 | 4,415 | 1,250 | 5,665 | 3,165 |
| Transit Collections | 19,512 | 10,140 | 5,070 | 15,210 | 4,878 | 20,088 | 576 |
| Porterfield Park Shelter | 1,200 | 2,150 | 400 | 2,550 | 200 | 2,750 | 1,550 |
| Depot Community Room | 240 | 820 | - | 820 | 40 | 860 | 620 |
| Public Works Community Room | 3,300 | 2,465 | 200 | 2,665 | 550 | 3,215 | (85 |
| Trash Collection - Commercial | 50,000 | 43,284 | 3,655 | 46,939 | 8,330 | 55,269 | 5,269 |
| Trash Collection - Residential | 106,000 | 81,854 | 6,760 | 88,614 | 17,670 | 106,284 | 284 |
| Taylor Park | 50 | 01,004 | 0,700 | 00,014 | | 100,204 | (50 |
| Sub-Total User Fees | 182,802 | 145,002 | 16,210 | 161,212 | 32,918 | 194,130 | 11,328 |
| | | | | | | | - |
| Miscellaneous Revenue | | | | | | | |
| Misc. General Fund Revenue | 24,400 | 54,435 | | 54,435 | 3,230 | 57,665 | 33,265 |
| DMV Stop Fees | 500 | 4,370 | 745 | 5,115 | 80 | 5,195 | 4,695 |
| Administrative Fee | 2,004 | 7,743 | 1,110 | 8,853 | 334 | 9,187 | 7,183 |
| VRTA Reimbursements - TOOT | - | 45,498 | 3,851 | 49,349 | - | 49,349 | 49,349 |
| Expenditure Refunds | 20,000 | 90,778 | 185 | 90,963 | - | 90,963 | 70,963 |
| Internal Charges | 376,395 | 288,032 | 32,004 | 320,036 | 62,735 | 382,771 | 6,376 |
| ARPA - NEU FUNDS | (404.007) | - | - | • | - | - | - |
| Capital Fund (Real Estate Applied) | (121,337) | - | - | - | (121,337) | (121,337) | - |
| Add'l Transfers to Capital Fund | (1,155,463) | - | - | - | (1,155,463) | (1,155,463) | - |
| Reserve Fund | 1,076,838 | 400.000 | | - - | 1,076,838 | 1,076,838 | 474.004 |
| Sub-Total Miscellaneous | 223,337 | 490,855 | 37,895 | 528,751 | (133,583) | 395,168 | 171,831 |
| | | | | | | | |
| Total General Fund | 5,175,432 | 4,803,368 | 331,017 | 5,134,384 | 1,056,032 | 6,190,416 | 1,014,984 |

Town of Orange **Revenue Accounts** Month of April 2023

| | | | Δ, | tual Revenu | 108 | Projected | | FY-2023 |
|-------|-----------------------------------|-------------|------------|-------------|--------------|-----------|-------------|-----------|
| | | FY-2023 | Previous | Current | FY-2023 | Remaining | FY-2023 | Variance |
| | Description | Budget | Months | Month | Year-To-Date | Months | Revenues | to Budget |
| | | | | | | | | |
| _ | W 4 = 4 | | | | | | | |
| Ca | pital Fund Byrd Street Project | | | | | | | |
| | VDOT - Paving Reimbursement | 666,000 | 18,120 | _ | 18,120 | 647,880 | 666,000 | _ |
| | ISTEA Mainstreet Project | 000,000 | 10,120 | - | 10,120 | 047,000 | - | _ |
| | ISTEA Railroad Avenue | _ | _ | _ | _ | | _ | _ |
| | General Fund Capital Proceeds | 121,337 | _ | _ | _ | 121,337 | 121,337 | _ |
| | Add'l Transfers from General Fund | 1,145,663 | _ | _ | ` | 1,145,663 | 1,145,663 | - |
| | Loan Proceeds | - | - | - | _ | - | - | _ |
| | Capital Reserve Fund | - | _ | _ | _ | | - | _ |
| | Total Capital Fund | 1,933,000 | 18,120 | - | 18,120 | 1,914,880 | 1,933,000 | - |
| | | | | | | | | |
| | Net General Fund | 7,108,432 | 4,821,488 | 331,017 | 5,152,504 | 2,970,912 | 8,123,416 | 1,014,984 |
| Water | r Fund | | | | | | | |
| Inv | vestments/Sales of Assets | | | | | | | |
| | Interest Income | 5,000 | 12,254 | 1,980 | 14,234 | 830 | 15,064 | 10,064 |
| | Sale of Surplus Property | | - | | | - | | |
| | Sub-Total Investments/Asset Sales | 5,000 | 12,254 | 1,980 | 14,234 | 830 | 15,064 | 10,064 |
| 114 | lit. Bayanya | | | | | | | |
| Oti | ility Revenues Water Sales | 1,345,255 | 1,035,719 | 112,383 | 1.148.103 | 224,205 | 1,372,308 | 27,053 |
| | Water Availability | 156,000 | 72,000 | 24,000 | 96,000 | 30,000 | 126,000 | (30,000) |
| | Water Reconnection Fees | 20,000 | 16,950 | 2,100 | 19,050 | 3,330 | 22,380 | 2,380 |
| | Sub-Total Utility | 1,521,255 | 1,124,669 | 138,483 | 1,263,153 | 257,535 | 1,520,688 | (567) |
| | Cub-roun Cuncy | 1,021,200 | 1,124,000 | 100,100 | 1,200,100 | 201,000 | 1,020,000 | 100.7 |
| Mis | scellaneous Revenue | | | | | | | |
| | Miscellaneous Revenues | 41,500 | 38,969 | 798 | 39,767 | 2,200 | 41,967 | 467 |
| | Expenditure Refunds | - | , | - | 14 | 2 | 1981 | - |
| | Water Fund Grant | 3,043,592 | 2,643,643 | - | 2,643,643 | 2 | 2,643,643 | (399,949) |
| | Reserve Fund | 2,678,810 | | - | | 2,678,810 | 2,678,810 | |
| | Sub-Total Miscellaneous | 5,763,902 | 2,682,612 | 798 | 2,683,410 | 2,681,010 | 5,364,420 | (399,482) |
| | | | | | | | | |
| | Total Water Fund | 7,290,157 | 3,819,536 | 141,261 | 3,960,797 | 2,939,375 | 6,900,172 | (389,985) |
| | r Fund | | | | | | | |
| Inv | estments/Sales of Assets | | | | | | | |
| | Interest Income | - | | | - | - | | |
| | Sub-Total Interest | | - | | - | · - | | |
| £144 | ility Revenues | | | | | | | |
| Oli | Sewer Sales | 1,583,518 | 1,220,653 | 139,060 | 1,359,714 | 263,918 | 1,623,632 | 40,114 |
| | Sewer Availability | 641,160 | 258,930 | 98,640 | 357,570 | 120,000 | 477,570 | (163,590) |
| | Sewer Sales - Sludge | 60,000 | 51,873 | 9,748 | 61,622 | 10,000 | 71,622 | 11,622 |
| | Sub-Total Utility | 2,284,678 | 1,531,457 | 247,449 | 1,778,905 | 393,918 | 2,172,823 | (111,855) |
| | • | | | | | | | |
| Mis | scellaneous Revenue | | | | | | | |
| | Miscellaneous Revenues | 2,000 | 3 | - | 3 | - | 3 | (1,997) |
| | Nutrient Credit Exchange | 4,500 | 9,335 | - | 9,335 | - | 9,335 | 4,835 |
| | Leachate Sales | 100,000 | 114,440 | 25,166 | 139,605 | 33,336 | 172,941 | 72,941 |
| | Septic Haulilng | 52,000 | 22,051 | 2,113 | 24,164 | 4,670 | 28,834 | (23,166) |
| | Expenditure Refunds | | - | | - | | | - |
| | Reserve Fund | (474,845) | | | | (474,845) | (474,845) | S |
| | Sub-Total Miscellaneous | (316,345) | 145,829 | 27,278 | 173,107 | (436,839) | (263,732) | 52,613 |
| | Total Sewer Fund | 1,968,333 | 1,677,286 | 274,727 | 1,952,013 | (42,921) | 1,909,092 | (59,241) |
| | Total Revenues | 16,366,922 | 10,318,309 | 747,005 | 11,065,313 | 5,867,366 | 16,932,679 | 565,757 |
| | Total Iterelians | 10,000,322 | 10,010,003 | 1-1,000 | 11,000,010 | 0,007,000 | 10,002,010 | |

TOWN OF ORANGE

Fund Balances

The following numbers represent our best estimates of unencumbered fund balances (cash) as of April 30, 2023:

| | Cash Balance | Encumbered | Unencumbered Balance |
|--------------------------|-----------------|--------------|-------------------------|
| General Fund | \$ 7,764,395 | \$ - | \$ 7,764,395 |
| Capital Improvement Fund | (2,371,679) | 889,301 | (3,260,980) |
| Water Fund | 5,036,377 | 4,218,306 | 818,071 |
| Sewer Fund | (820,478) | - | (820,478) |
| Water Deposit Fund | 99,236 | 99,236 | (0) |
| Taylor Park Fund | 73,373 | 73,373 | 0 |
| Grant Fund | (1,671) | - | (1,671) |
| Totals | \$ 9,779,553 | \$ 5,280,216 | \$ 4,499,337 |

Town Debt Service As of April 30, 2023

| | | Original Debt | <u>P</u> 0 | Principal @ 06/30/2022 | | FY - 20 Budgeted |)23 Pr | FY - 2023 Principal & Interest eted Paid Rem | ntere | erest Remaining | | Principal Remaining |
|--|-----|------------------|------------|------------------------|----|---------------------|---------------|---|-------|--------------------|--------------|------------------------|
| General Fund Route 20 Expansion | ₩ | 1,372,000 | 49 | 271,600 | 49 | 94,250 | ₩ | 94,250 | ₩ | • | ₩ | 182,000 |
| Public Works Center | ₩ | 931,000 | ₩ | 184,300 | ₩ | 63,955 | ₩ | 63,955 | ₩ | ٠. | ₩ | 123,500 |
| | ₩ | | €> | • | s | i | \$ | • | ₩ | | 49 | • |
| Debt Service Activity | ₩ | 2,303,000 | 69 | 455,900 | 69 | 158,205 | ₩ | 158,205 | 6 | | 4 | 305,500 |
| Water Fund Macon Road Tank | ₩ | 392,000 | ₩ | 22,600 | ₩ | 26,928 | | 26,928 | €9 | ı | 49 | 52,000 |
| Raw Water Storage Basin | €9 | 2,196,000 | €9- | 1,228,800 | ₩ | 137,906 | 49 | 137,906 | ₩ | | 49 | 1,126,000 |
| Debt Service Activity | 69 | 2,588,000 | 69 | 1,306,400 | ₩ | 164,834 | ₩ | 164,835 | 49 | | ₩. | 1,178,000 |
| Sewer Fund Wastewater Treatment Plant Upgrade | ₩ | 2,009,000 | ₩ | 397,700 | ₩ | 138,008 | ₩ | 138,008 | ₩. | i | ⇔ | 266,500 |
| New WWTP - Total /Cumulative Debt | €9 | \$ 15,882,032 | ₩. | 8,779,111 | 49 | 650,304 | 49 | 325,152 | ₩ | 325,152 | ₩ | 8,453,959 |
| Debt Service Activity | မှာ | \$ 17,891,032 | ₩ | 9,176,811 | 69 | 788,312 | 4 | 463,161 | 69 | 325,152 | ↔ | 8,720,459 |
| Total Debt Service | ₩ | \$ 22,782,032 | 4 | \$ 10,939,111 | ₩ | 1,111,351 | € | 786,200 | ₩. | 325,152 | ₩ | 10,203,959 |

Town of Orange ARPA Funds As of April 30, 2023

| 1st Tranche | Funds Received | Funds Spent | Remaining Funds |
|--------------------|-----------------------|----------------|-----------------|
| Standpipe | 1,977,459.57 | (400,996.21) | 1,576,463.36 |
| Fiber Optics Grant | 350,000.00 | - | 350,000.00 |
| Liquid Feed System | 85,000.00 | (86,750.00) | (1,750.00) |
| Scada System | 231,132.43 | (231,132.43) | - |
| Total | 2,643,592.00 | (718,878.64) | 1,924,713.36 |
| | | | |
| | | | |
| 2nd Tranche | Funds Received | Funds Spent | Remaining Funds |
| Standpipe | 2,643,592.00 | - | 2,643,592.00 |
| Fiber Optics Grant | | | |
| Liquid Feed System | | | |
| Scada System | | | |
| Total | 2,643,592.00 | ₂ - | 2,643,592.00 |

FINANCIAL STATEMENT ENDING April, 2022

Town of Orange Financial Statement April, 2023 83.33% of Budget Year Fund Summaries

REVENUES

| | FY-2023 E | BUDGET | COLLECTED | COLLECTED | PERCENT | REMAINING |
|------------------------|------------------|-----------------|---------------|------------------|-----------|-----------------|
| FUND | ORIGINAL | CHANGES | MTD | YTD | COLLECTED | BALANCE |
| , | | | | | | |
| GENERAL | 4,985,033.00 | 190,400.00 | 327,165.92 | 5,079,073.79 | 71,71% | 96,359.21 |
| GF-CAP IMPROVEMENTS | 505,000.00 | 1,428,000.00 | | 18,120.00 | 7 1.7 170 | 2,206,553.62 |
| WATER | 5,418,157.00 | 1,872,000,00 | 141,195.53 | 3,959,980.74 | 54.32% | 3,330,176.26 |
| SEWER | 1,958,532.00 | 9,800.00 | 274,726.95 | 1,952,012.54 | 99.17% | 16,319.46 |
| GRANTS/SPECIAL REVENUE | - | _ | 3,851.39 | 55,650.36 | 0.00% | - |
| WATER DEPOSIT | - | _ | 37.48 | 281.09 | 0.00% | - |
| TAYLOR PARK | - | _ | 28.11 | 194.59 | 0.00% | - |
| | | | | | | |
| TOTAL | \$ 12,866,722.00 | \$ 3,500,200.00 | \$ 747,005.38 | \$ 11,065,313.11 | N/A | \$ 5,649,408.55 |

Note: A () in Remaining Balance means that we have collected more than anticipated.

EXPENDITURES

| | FY-2023 B | UDGET | EXPENSED | EXPENSED | PERCENT | REMAINING |
|------------------------|------------------|-----------------|---------------|-----------------|----------|-----------------|
| FUND | ORIGINAL | CHANGES | MTD | YTD | EXPENSED | BALANCE |
| | | | | | | |
| GENERAL | 4,985,033.00 | 190,400.00 | 397,806.05 | 4,115,153.33 | 61.99% | 1,060,279.67 |
| GF-CAP IMPROVEMENTS | 505,000.00 | 1,428,000.00 | 2,495.34 | 291,597.16 | 01.9976 | 1,641,402.84 |
| WATER | 5,418,157.00 | 1,872,000.00 | 91,579.27 | 1,577,974.00 | 21.65% | 5,712,183.00 |
| SEWER | 1,958,532.00 | 9,800.00 | 77,541.56 | 1,627,974.23 | 82.71% | 340,357.77 |
| GRANTS/SPECIAL REVENUE | - | - | 3,851.39 | 37,774.85 | 0.00% | _ |
| WATER DEPOSIT | - | - | - | - | 0.00% | - |
| TAYLOR PARK | - | - | - | - | 0.00% | - |
| | | | | | | |
| TOTAL | \$ 12,866,722.00 | \$ 3,500,200.00 | \$ 573,273.61 | \$ 7,650,473.57 | N/A | \$ 8,754,223.28 |

NOTE: A () in Remaining Balance means we have spent more than what we planned

Town of Orange Financial Statement April, 2023 83.33% of Budget Year General Fund

REVENUES

| 1 | FY-2023 BI | JDGET | COLLECTED | COLLECTED | PERCENT | REMAINING |
|--------------------------|--------------------|--------------|---------------|-----------------|-----------|----------------|
| DESCRIPTION | ORIGINAL | CHANGES | MTD | YTD | COLLECTED | BALANCE |
| | | | | | | |
| LOCAL TAXES | 3,418,300.00 | - | 245,946.71 | 2,875,484.43 | 84.12% | 542,815.57 |
| LICENSES & PERMITS | 19,512.00 | - | 5,070.00 | 15,210.00 | 77.95% | 4,302.00 |
| FINES | - | - | - | 27.31 | 0.00% | (27.31) |
| STATE FUNDS | 1,257,205.00 | - | 2,368.29 | 1,075,282.58 | 85.53% | 181,922.42 |
| INV / SALE OF ASSETS | - | - | - | - | 0.00% | 0.00 |
| USER FEES | 185,290.00 | - | (32,172.57) | 193,397.22 | 104.38% | (8,107.22) |
| MISCELLANEOUS | 480,400.00 | - | 105,953.49 | 662,181.37 | 137.84% | (181,781.37) |
| TOWERCOM LEASE | 14,688.00 | | - | 257,490.88 | 1753.07% | (242,802.88) |
| ARPA - NEU FUND\$ | - | | - | - | 0.00% | 0.00 |
| RESERVE FUND | 114,638.00 | 962,200.00 | - | - | 0.00% | 1,076,838.00 |
| TRANSF TO CAP. IMPROVEM. | (505,000.00) | (771,800.00) | - | - | 0.00% | (1,276,800.00) |
| TOTAL | \$ 4.985.033.00 \$ | 190,400.00 | \$ 327,165.92 | \$ 5,079,073,79 | 98.14% | \$ 96.359.21 |

Note: A () in Remaining Balance means that we have collected more than anticipated.

EXPENDITURES

| | FY-2023 I | BUDGET | EXPENSED | EXPENSED | PERCENT | REMAINING |
|-------------------------|-----------------|---------------|---------------|-----------------|----------|-----------------|
| DEPARTMENT | ORIGINAL | CHANGES | MTD | YTD | EXPENSED | BALANCE |
| | | | | | | |
| LEGISLATIVE | 123,131.00 | - | 1,854.00 | 35,611.67 | 28.92% | 87,519.33 |
| TOWN MANAGER | 338,229.00 | 8,800.00 | 26,633.01 | 283,187.15 | 81.60% | 63,841.85 |
| TOWN ATTORNEY | 38,500.00 | - | 3,000.00 | 31,820.17 | 82.65% | 6,679.83 |
| FINANCE DEPARTMENT | 395,625.00 | | 27,107.56 | 334,160.27 | 84.46% | 61,464.73 |
| ELECTIONS | 3,500.00 | - | - | - | 0.00% | 3,500.00 |
| POLICE DEPARTMENT | 1,635,945.00 | ••• | 121,371.45 | 1,340,722.23 | 81.95% | 295,222.77 |
| FIRE AND RESCUE | 56,341.00 | - | - | 59,579.00 | 105.75% | (3,238.00) |
| PUBLIC WORKS | 1,411,331.00 | 181,600.00 | 187,862.55 | 1,155,475.96 | 72.54% | 437,455.04 |
| TRASH COLLECTION | 233,663.00 | - | 16,490.90 | 210,182.35 | 89.95% | 23,480.65 |
| MUNICIPAL BUILDING | 48,415.00 | - | 2,694.53 | 50,367.13 | 104.03% | (1,952.13) |
| DEPOT | 16,000.00 | - | 229.00 | 10,633.70 | 66.46% | 5,366.30 |
| TRANSPORTATION SYSTEM | 102,594.00 | - | - | 56,513.00 | 55.08% | 46,081.00 |
| PARKS AND GROUNDS | 27,000.00 | - | - | 15,005.00 | 55.57% | 11,995.00 |
| COMMUNITY DEVELOPMENT | 261,427.00 | - | 9,076.99 | 157,686.20 | 60.32% | 103,740.80 |
| NON-DEPT - DEBT & OTHER | 293,332.00 | - | 1,486.06 | 374,209.50 | 127.57% | (80,877.50) |
| NON-DEPT - DONATIONS | - | - | - | _ | 0.00% | 0.00 |
| NON-DEPT - CAPITAL | - | - | - | - | 0.00% | 0.00 |
| TOTAL | \$ 4,985,033.00 | \$ 190,400.00 | \$ 397,806.05 | \$ 4,115,153.33 | 79.51% | \$ 1,060,279.67 |

NOTE: A () in Remaining Balance means we have spent more than what we planned

Town of Orange Financial Statement April, 2023 83.33% of Budget Year General Fund - Capital Improvements

REVENUES

| · | | FY-2023 BUDGET | | | COLLECTED | COLLECTED | PERCENT | REMAINING |
|----------------------------------|----|----------------|----|--------------|-----------|--------------|-----------|-----------------|
| DESCRIPTION | C | RIGINAL | | CHANGES | MTD | YTD | COLLECTED | BALANCE |
| | | | | | | | | |
| TRANSFER FROM GENERAL | | 505,000.00 | | 762,000.00 | - | - | 0.00% | 1,267,000.00 |
| STATE FUNDS | | - | | - | - | 18,120.00 | 0.00% | 0.00 |
| MISCELLANEOUS | | _ | | - | - | - | 0.00% | 0.00 |
| MADISON/MAIN STREET SIGNAL LIGHT | | - | | 666,000.00 | - | - | 0.00% | 666,000.00 |
| | | | | | | | | |
| TOTAL | \$ | 505,000.00 | \$ | 1,428,000.00 | \$ - | \$ 18,120.00 | 0.94% | \$ 1,933,000.00 |

Note: A () in Remaining Balance means that we have collected more than anticipated.

EXPENDITURES

| [| FY-2023 BUDGET | | EXPENSED | EXPENSED | PERCENT | REMAINING |
|----------------------------------|----------------|-----------------|-------------|---------------|----------|-----------------|
| DEPARTMENT | ORIGINAL | CHANGES | MTD | YTD | EXPENSED | BALANCE |
| | | | | | | |
| ROAD PROJECTS | 340,000.00 | 325,000.00 | - | 166,265.56 | 25.00% | 498,734.44 |
| MACHINERY & EQUIPMENT | 145,000.00 | 92,000.00 | - | 88,215.70 | 37.22% | 148,784.30 |
| MADISON/MAIN STREET SIGNAL LIGHT | - | 661,000.00 | - | - | 0.00% | 661,000.00 |
| COMPUTERS | 20,000.00 | - | 2,452.27 | 19,937.71 | 99.69% | 62.29 |
| FIBER OPTICS BACKBONE (ARPA) | - | 350,000.00 | - | - | 0.00% | 350,000.00 |
| CELL TOWER | - | - | · - | - | 0.00% | 0.00 |
| COMMUNITY ROOM SOUND SYSTEM | | | 43.07 | 17,178.19 | 0.00% | (17,178.19) |
| TOTAL | \$ 505,000.00 | \$ 1,428,000.00 | \$ 2,495.34 | \$ 291,597.16 | 15.09% | \$ 1,641,402.84 |

NOTE: A () in Remaining Balance means we have spent more than what we planned

Financial Statement April, 2023 83.33% of Budget Year Water Fund

REVENUES

| | FY-2023 E | BUDGET | SALES | SALES | PERCENT | REMAINING |
|-----------------------|-----------------|-----------------|---------------|-----------------|-----------|----------------|
| DESCRIPTION | ORIGINAL | CHANGES | MTD | YTD | COLLECTED | BALANCE |
| | | | | | | |
| TRANSFER FROM GENERAL | - | - | - | - | 0.00% | - |
| INV/ SALE OF ASSETS | 5,000.00 | - | - | - | 0.00% | 5,000.00 |
| WATER SALES | 1,345,255.00 | - | 112,383.38 | 1,148,102.78 | 85.34% | 197,152.22 |
| WATER AVAILABILITY | 156,000.00 | - | 24,000.00 | 96,000.00 | 61.54% | 60,000.00 |
| WATER RECONNECTIONS | 20,000.00 | - | 2,100.00 | 19,050.00 | 95.25% | 950.00 |
| EXPENDITURE REFUNDS | - | - | - | - | 0.00% | - |
| MISCELLANEOUS | 41,500.00 | * | 2,712.15 | 53,235.96 | 128.28% | (11,735.96) |
| ARPA - NEU FUNDS | 3,043,592.00 | - | - | 2,643,592.00 | 86.86% | 400,000.00 |
| RESERVE FUND | 806,810.00 | 1,872,000.00 | - | - | 0.00% | 2,678,810.00 |
| TOTAL | \$ 5,418,157.00 | \$ 1,872,000.00 | \$ 141,195.53 | \$ 3,959,980.74 | 54.32% | \$3,330,176.26 |

Note: A () in Remaining Balance means that we have collected more than anticipated.

| | FY-2023 BUDGET | | | EXPENSED | PERCENT | REMAINING |
|-------------------------|-----------------|-----------------|-------------|-----------------|----------|-----------------|
| DEPARTMENT | ORIGINAL | CHANGES | MTD | YTD | EXPENSED | BALANCE |
| | | | | | | |
| STANDPIPE REPLACEMENT | PROJECT | 1,804,000.00 | 5,059.00 | 227,552.19 | 12.61% | 1,576,447.81 |
| WATER/SEWER LINE PROJ. | | - | | | | - |
| WATER TREATMENT | 948,769.00 | - | 64,503.59 | 902,713.16 | 95.15% | 46,055.84 |
| WATER DISTRIBUTION | 304,515.00 | 68,000.00 | 22,016.68 | 281,124.80 | 75.47% | 91,390.20 |
| NON-DEPT - DEBT & OTHER | 4,164,873.00 | - | - | 166,583.85 | 4.00% | 3,998,289.15 |
| | | | | | | |
| TOTAL | \$ 5,418,157.00 | \$ 1,872,000.00 | \$91,579.27 | \$ 1,577,974.00 | 21.65% | \$ 5,712,183.00 |

Town of Orange Financial Statement April, 2023 83.33% of Budget Year Sewer Fund

REVENUES

| | FY-2023 BU | FY-2023 BUDGET | | COLLECTED | PERCENT | REMAINING |
|-------------------------|-----------------|----------------|---------------|-----------------|-----------|--------------|
| DESCRIPTION | ORIGINAL | CHANGES | MTD | YTD | COLLECTED | BALANCE |
| | | | | | | |
| LICENSES & PERMITS | - | - | - | - | 0.00% | - |
| TRANSFER FROM GENERAL | - | 9,800.00 | - | - | 0.00% | 9,800.00 |
| SEWER SALES | 1,583,518.00 | - | 139,060.39 | 1,359,713.86 | 85.87% | 223,804.14 |
| SEWER AVAILABILITY FEES | 641,160.00 | - | 98,640.00 | 357,570.00 | 55.77% | 283,590.00 |
| SEWER SALES - SLUDGE | 60,000.00 | - | 9,748.21 | 61,621.54 | 102.70% | (1,621.54) |
| NUTRIENT CREDIT | 4,500.00 | - | - | 9,334.52 | 207.43% | (4,834.52) |
| LEACHATE | 100,000.00 | - | 25,165.55 | 139,605.08 | 139.61% | (39,605.08) |
| SEPTIC HAULING | 52,000.00 | - | 2,112.80 | 24,164.24 | 46.47% | 27,835.76 |
| MISCELLANEOUS | 2,000.00 | - | - | 3.30 | 0.17% | 1,996.70 |
| RESERVE FUND | (484,646.00) | - | - | - | 0.00% | (484,646.00) |
| | | | | | | |
| TOTAL | \$ 1,958,532.00 | 9,800.00 | \$ 274,726.95 | \$ 1,952,012.54 | 99.17% | \$ 16,319.46 |

Note: A () in Remaining Balance means that we have collected more than anticipated.

EXPENDITURES

| DEPARTMENT | FY-2023 B ORIGINAL | UDGET CHANGES | EXPENSED MTD | EXPENSED YTD | PERCENT EXPENSED | REMAINING BALANCE |
|--|--|------------------|-----------------------------|--|-----------------------------|---------------------------------------|
| SEWER TREATMENT SEWER COLLECTION NON-DEPT - DEBT & OTHER | 978,677.00 191,452.00 788,403.00 | 9,800.00 - | 64,199.50 13,342.06 - | 982,781.90 180,832.10 464,360.23 | 100.42% 89.85% 58.90% | (4,104.90) 20,419.90 324,042.77 |
| TOTAL | \$ 1,958,532.00 | \$ 9,800.00 | \$ 77,541.56 | \$ 1,627,974.23 | 82.71% | \$ 340,357.77 |

NOTE: A () in Remaining Balance means we have spent more than what we planned

BILLS AND CLAIMS

For the month April, 2022

TOWN OF ORANGE CHECK REGISTER

APRIL 1 - 30, 2023

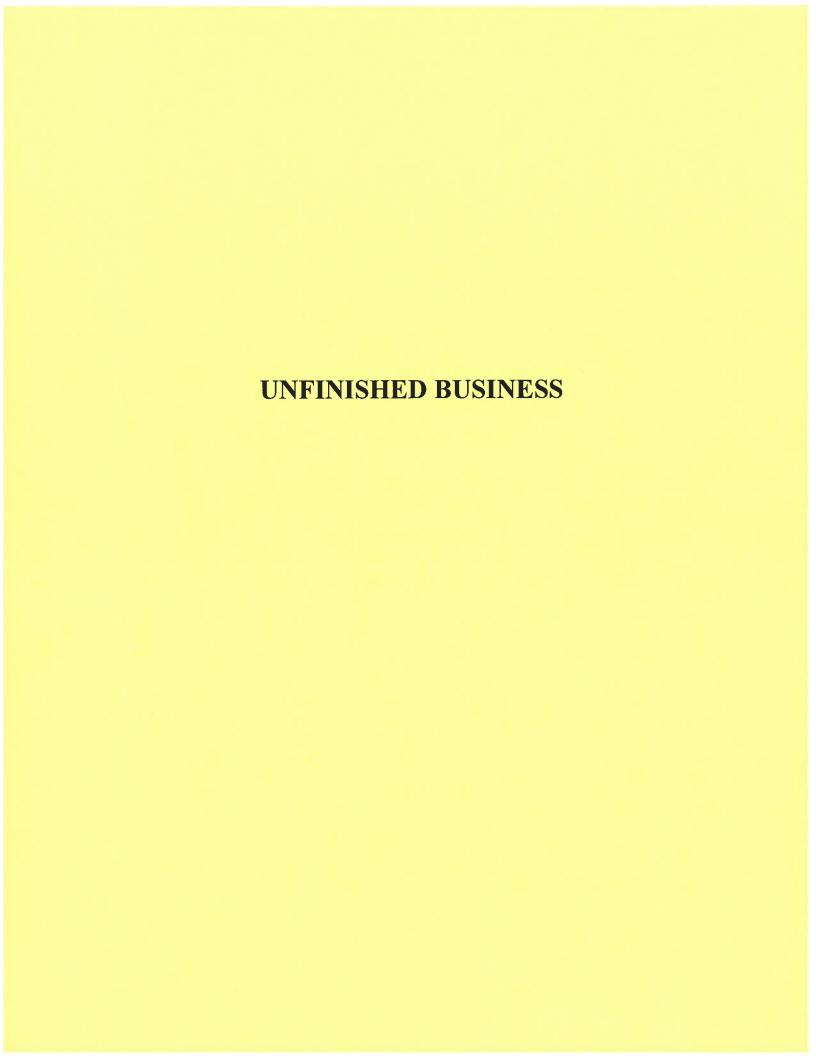
| Check # | Check Date | Vendor Name | PO# | Net Amount |
|---------|------------|----------------------------------|----------|--------------|
| | | | .01 | NCC AIRCOILE |
| 4123 | 4/19/2023 | ANTHEM BLUE CROSS & BLUE SHIELD | 23-01306 | \$ 59,370.00 |
| 4223 | 4/19/2023 | TREASURER OF VIRGINIA | 23-01307 | 49,362.99 |
| 4323 | 4/19/2023 | EMPOWER RETIREMENT | 23-01308 | 1,000.00 |
| 4423 | 4/19/2023 | M&T BANK | 23-01309 | 614.68 |
| 4523 | 4/19/2023 | M&T BANK | 23-01310 | 490.32 |
| 4623 | 4/19/2023 | M&T BANK | 23-01311 | 614.68 |
| 4723 | 4/19/2023 | M&T BANK | 23-01312 | 490.32 |
| 33681 | 4/4/2023 | ADT SECURITY SERVICES | 23-01207 | 39.87 |
| 33681 | 4/4/2023 | ADT SECURITY SERVICES | 23-01229 | 171.93 |
| 33682 | 4/4/2023 | BAY POWER SOLUTIONS | 23-01208 | 55,998.00 |
| 33683 | 4/4/2023 | BMS DIRECT | 23-01209 | 869.29 |
| 33684 | 4/4/2023 | COMMONWEALTH ENGINEERING & SALES | 23-01212 | 172.48 |
| 33685 | 4/4/2023 | AT&T MOBILITY | 23-01230 | 1,441.31 |
| 33686 | 4/4/2023 | CIVICPLUS | 23-01210 | 1,665.77 |
| 33687 | 4/4/2023 | CMI, INC | 23-01211 | 221.58 |
| 33688 | 4/4/2023 | COMCAST | 23-01231 | 725.74 |
| 33689 | 4/4/2023 | CRYSTAL SPRINGS | 23-01213 | 7.50 |
| 33690 | 4/4/2023 | DORSETT TECHNOLOGIES, INC | 23-01232 | 186.00 |
| 33691 | 4/4/2023 | ED'S AWARDS & ENGRAVING, LLC | 23-01214 | 335.00 |
| 33692 | 4/4/2023 | ENVIRONMENTAL SYSTEMS SERVICE | 23-01215 | 150.00 |
| 33693 | 4/4/2023 | FEREBEE-JOHNSON CO., INC | 23-01233 | 522.12 |
| 33694 | 4/4/2023 | HOLTZMAN OIL CORP | 23-01216 | 607.68 |
| 33695 | 4/4/2023 | KIMBALL MIDWEST | 23-01217 | 60.55 |
| 33696 | 4/4/2023 | LOU'S GLOVES INC. | 23-01234 | 393.00 |
| 33697 | 4/4/2023 | MCMASTER-CARR SUPPLY CO. | 23-01218 | 234.24 |
| 33698 | 4/4/2023 | ORANGE DOWNTOWN ALLIANCE | 23-01219 | 15,000.00 |
| 33699 | 4/4/2023 | PACE ANALYTICAL SERVICES, INC | 23-01235 | 485.00 |
| 33700 | 4/4/2023 | RENTEQUIP | 23-01220 | 104.00 |
| 33701 | 4/4/2023 | REYNOLDS | 23-01221 | 2,115.00 |
| 33702 | 4/4/2023 | SELECT SPECIALTY PRODUCTS INC | 23-01236 | 655.00 |
| 33703 | 4/4/2023 | STEROBEN ASSOCIATES | 23-01237 | 3,750.00 |
| 33704 | 4/4/2023 | STOCKHOME TRADING CORPORATION | 23-01226 | 3,000.00 |
| 33705 | 4/4/2023 | TOWN OF ORANGE | 23-01222 | 2,965.02 |
| 33706 | 4/4/2023 | MAY CAY LLC | 23-01227 | 38.67 |
| 33707 | 4/4/2023 | HUNTLEY, JOHNNY | 23-01228 | 14.95 |
| 33708 | 4/4/2023 | UNIVAR SOLUTIONS | 23-01238 | 3,460.53 |
| 33709 | 4/4/2023 | USABLUEBOOK | 23-01239 | 124.13 |
| 33710 | 4/4/2023 | VACORP | 23-01223 | 147.24 |
| 33711 | 4/4/2023 | NEW VIRGINIA TRACTOR | 23-01224 | 86.56 |
| | | | | |

| 33712 | 4/4/2023 | VUPS | 23-01240 | 88.49 |
|-------|-------------|-------------------------------|----------|-----------|
| 33713 | 4/4/2023 | CHEWNING, WENDY | 23-01225 | 90.00 |
| 33714 | 4/11/2023 | ADT SECURITY SERVICES | 23-01257 | 932.12 |
| 33715 | 4/11/2023 | AMAZON CAPITAL SERVICES | 23-01245 | 853.82 |
| 33716 | 4/11/2023 | AMERICAN GREEN | 23-01258 | 79.00 |
| 33717 | 4/11/2023 | BAKER, DWIGHT | 23-01246 | 32.31 |
| 33718 | 4/11/2023 | BAY POWER SOLUTIONS | 23-01247 | 5,059.00 |
| 33719 | 4/11/2023 | TRUIST | 23-01244 | 4,678.64 |
| 33720 | 4/11/2023 | BROWN, RONNIE & MARY VIRGINIA | 23-01248 | 14.22 |
| 33721 | 4/11/2023 | CEDAR MOUNTAIN STONE CORP | 23-01259 | 6,624.93 |
| 33722 | 4/11/2023 | CHEMUNG CONTRACTING CORP | 23-01260 | 341.90 |
| 33723 | 4/11/2023 | CINTAS CORPORATION #385 | 23-01250 | 3,226.94 |
| 33724 | 4/11/2023 | CIVICPLUS | 23-01249 | 2,674.09 |
| 33725 | 4/11/2023 | DEBORAH MARLENE WAREHAM | 23-01270 | 150.00 |
| 33725 | 4/11/2023 | DELL MARKETING L.P. | 23-01251 | 2,452.27 |
| 33727 | 4/11/2023 | DOCUMENT DESTRUCTION OF VA | 23-01251 | 526.96 |
| | 4/11/2023 | | 23-01252 | 145.72 |
| 33728 | | GALLS, LLC | | 689.53 |
| 33729 | 4/11/2023 | IDEXX DISTRIBUTION, INC | 23-01254 | |
| 33730 | 4/11/2023 | LADD, TIMOTHY JOE | 23-01255 | 38.84 |
| 33731 | 4/11/2023 | CATHERINE B. LEA | 23-01261 | 3,000.00 |
| 33732 | 4/11/2023 | ORANGE COUNTY | 23-01262 | 85.00 |
| 33733 | 4/11/2023 | ORANGE COUNTY LANDFILL | 23-01263 | 8,380.84 |
| 33734 | 4/11/2023 | ORANGE MOTOR SPECIALTY | 23-01264 | 357.49 |
| 33735 | 4/11/2023 | PACE ANALYTICAL SERVICES, INC | 23-01265 | 485.00 |
| 33736 | 4/11/2023 | PITNEY BOWES GLOBAL FINANCIAL | 23-01266 | 152.22 |
| 33737 | 4/11/2023 | REYNOLDS | 23-01267 | 45.00 |
| 33738 | 4/11/2023 | TOWN OF ORANGE | 23-01241 | 63.12 |
| 33739 | 4/11/2023 | GREEN, JULIUS & SHENIKA | 23-01242 | 355.12 |
| 33740 | 4/11/2023 | KERLEY, DEBRA | 23-01256 | 251.06 |
| 33741 | 4/11/2023 | USABLUEBOOK | 23-01268 | 814.59 |
| 33742 | 4/11/2023 | VERIZON | 23-01269 | 1,523.41 |
| 33743 | 4/11/2023 | WAYNE OXYGEN & WELDING SUPPLY | 23-01271 | 29.76 |
| 33744 | 4/11/2023 | GREGORY S. WOODS | 23-01272 | 62.28 |
| 33745 | 4/18/2023 | ACME PARKING LOT STRIPING INC | 23-01276 | 90,000.00 |
| 33746 | 4/18/2023 | ADT SECURITY SERVICES | 23-01277 | 102.62 |
| 33747 | 4/18/2023 | ANARIZ'S LOCK & SAFE | 23-01278 | 1,500.00 |
| 33748 | 4/18/2023 | CCLS INCORPORATED | 23-01279 | 116.97 |
| 33749 | 4/18/2023 | CENTRAL VIRGINIA HANDYMAN | 23-01280 | 3,431.97 |
| 33750 | 4/18/2023 | AT&T MOBILITY | 23-01275 | 766.61 |
| 33751 | 4/18/2023 | DMV | 23-01274 | 625.00 |
| 33752 | 4/18/2023 | DOMINION ENERGY VIRGINIA | 23-01282 | 8,433.66 |
| 33753 | 4/18/2023 | ONSOLVE, LLC | 23-01283 | 2,613.48 |
| 33754 | 4/18/2023 | ENVIRONMENTAL SYSTEMS SERVICE | 23-01285 | 90.00 |
| 33755 | 4/18/2023 | FISHER AUTO PARTS | 23-01286 | 1,266.60 |
| 33756 | 4/18/2023 | GFL ENVIRONMENTAL | 23-01287 | 2,000.00 |
| 33757 | 4/18/2023 | GRELEN NURSERY | 23-01288 | 3,150.00 |
| 33758 | 4/18/2023 | LACY'S FLORIST | 23-01291 | 62.00 |
| 55.56 | ., _5, _5_5 | | | |

Page 2 of 3 5-2

| 33760 4/18/2023 LUWE'S 23-01292 164.86 33761 4/18/2023 MADISON FORD 23-01293 546.54 33762 4/18/2023 MASON INSURANCE AGENCY 23-01290 673.00 33763 4/18/2023 MCMASTER-CARR SUPPLY CO. 23-01294 345.40 33764 4/18/2023 MID-ATLANTIC WASTE SYSTEMS 23-01295 1,335.28 33765 4/18/2023 EVERGRO COOPERATIVE 23-01284 359.00 33766 4/18/2023 PIEDMONT POWER 23-01296 1,095.00 33767 4/18/2023 PIEDMONT POWER 23-01297 179.31 33768 4/18/2023 RENTEQUIP 23-01298 2,734.00 33769 4/18/2023 REXEL 23-01299 284.08 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SOUTHERN STATES 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01300 778.42 33773 4/18/2023 TOWN OF ORANGE 23-01273 108.27 33774 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 UNITED STATES POSTAL SERVICE 23-01304 63.00 33776 4/18/2023 CHEWNING, WENDY 23-01305 16.98 33778 4/25/2023 ADT SECURITY SERVICES 23-01315 124.77 33780 4/25/2023 ADVANCE AUTO PARTS 23-01315 124.77 33780 4/25/2023 FISHER, ROBERT 23-01316 443.18 33781 4/25/2023 FISHER, ROBERT 23-01317 1,464.43 33782 4/25/2023 FISHER, ROBERT 23-01319 178.00 33786 4/25/2023 RAPIDAN SERVICE AUTHORITY 23-01319 178.00 33786 4/25/2023 RAPIDAN SERVICE AUTHORITY 23-01320 17.68 33787 4/25/2023 RAPIDAN SERVICE AUTHORITY 23-01320 17.68 33786 4/25/2023 RAPIDAN SERVICE AUTHORITY 23-01321 1,424.96 33786 4/25/2023 RAPIDAN SERVICE AUTHORITY 23-01321 1,424.96 33786 4/25/2023 RAPIDAN SERVICE AUTHORITY 23-01321 1,424.96 33787 4/25/2023 RAPIDAN SERVICE AUTHORITY 23-01321 1,424.96 33786 4/25/2023 RAPIDAN SERVICE AUTHORITY 23-01321 1,424.96 33787 4/25/2023 RAPIDAN SERVICE AUTHORITY 23-01321 1,424.96 | 33759 | 4/18/2023 | LEWIS, SHELIA | 23-01289 | 50.00 |
|---|-------|-----------|--------------------------------|----------|---------------|
| 33761 4/18/2023 MADISON FORD 23-01293 546.54 33762 4/18/2023 MASON INSURANCE AGENCY 23-01290 673.00 33763 4/18/2023 MCMASTER-CARR SUPPLY CO. 23-01294 345.40 33764 4/18/2023 MID-ATLANTIC WASTE SYSTEMS 23-01295 1,335.28 33765 4/18/2023 EVERGRO COOPERATIVE 23-01284 359.00 33766 4/18/2023 PIEDMONT POWER 23-01296 1,095.00 33767 4/18/2023 PIEDMONT POWER 23-01297 179.31 33768 4/18/2023 RENTEQUIP 23-01298 2,734.00 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SALMON, BEVERLY 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01304 63.00 33776 4/18/2023 COECO OFFICE SYSTEMS, INC 23-01315 124.77 </td <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| 33762 4/18/2023 MASON INSURANCE AGENCY 23-01290 673.00 33763 4/18/2023 MCMASTER-CARR SUPPLY CO. 23-01294 345.40 33764 4/18/2023 MID-ATLANTIC WASTE SYSTEMS 23-01295 1,335.28 33765 4/18/2023 EVERGRO COOPERATIVE 23-01284 359.00 33766 4/18/2023 ORANGE TIRE INC 23-01297 1,79.31 33768 4/18/2023 RENTEQUIP 23-01298 2,734.00 33769 4/18/2023 REXEL 23-01299 284.08 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SEDWICK 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33774 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33776 4/18/2023 TRACTOR SUPPLY GREDIT PLAN 23-01303 281.68 <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| 33763 4/18/2023 MCMASTER-CARR SUPPLY CO. 23-01294 345.40 33764 4/18/2023 MID-ATLANTIC WASTE SYSTEMS 23-01295 1,335.28 33765 4/18/2023 EVERGRO COOPERATIVE 23-01284 359.00 33766 4/18/2023 ORANGE TIRE INC 23-01296 1,095.00 33767 4/18/2023 RENTEQUIP 23-01298 2,734.00 33768 4/18/2023 RENTEQUIP 23-01299 284.08 33770 4/18/2023 REXEL 23-01299 284.08 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SEDWICK 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01304 63.00 33776 4/18/2023 COECO OFFICE SYSTEMS, INC 23-01315 124.77 33778 | | | | | |
| 33764 4/18/2023 MID-ATLANTIC WASTE SYSTEMS 23-01295 1,335.28 33765 4/18/2023 EVERGRO COOPERATIVE 23-01284 359.00 33766 4/18/2023 ORANGE TIRE INC 23-01296 1,095.00 33767 4/18/2023 PIEDMONT POWER 23-01297 179.31 33768 4/18/2023 RENTEQUIP 23-01298 2,734.00 33769 4/18/2023 REXEL 23-01299 284.08 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SEDWICK 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TOWN OF ORANGE 23-01301 15,601.10 33774 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 UNITED STATES POSTAL SERVICE 23-01304 63.00 33776 4/18/2023 COECO OFFICE SYSTEMS, INC 23-01281 20.00 33777 4/18/2023 CHEWNING, WENDY 23-01315 124.77 | | • • | | | |
| 33765 4/18/2023 EVERGRO COOPERATIVE 23-01284 359.00 33766 4/18/2023 ORANGE TIRE INC 23-01296 1,095.00 33767 4/18/2023 PIEDMONT POWER 23-01297 179.31 33768 4/18/2023 RENTEQUIP 23-01298 2,734.00 33769 4/18/2023 REXEL 23-01299 284.08 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SEDWICK 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TOWN OF ORANGE 23-01273 108.27 33774 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 UNITED STATES POSTAL SERVICE 23-01304 63.00 33776 4/18/2023 COECO OFFICE SYSTEMS, INC 23-013281 20.00 33777 4/18/2023 CHEWNING, WENDY 23-013305 16.98 33778 4/25/2023 ADVANCE AUTO PARTS 23-01315 124.77 33780< | | • • | | | |
| 33766 4/18/2023 ORANGE TIRE INC 23-01296 1,095.00 33767 4/18/2023 PIEDMONT POWER 23-01297 179.31 33768 4/18/2023 RENTEQUIP 23-01298 2,734.00 33769 4/18/2023 REXEL 23-01299 284.08 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SEDWICK 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TOWN OF ORANGE 23-01273 108.27 33774 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 UNITED STATES POSTAL SERVICE 23-01304 63.00 33776 4/18/2023 COECO OFFICE SYSTEMS, INC 23-01281 20.00 33777 4/18/2023 CHEWNING, WENDY 23-01305 16.98 33778 4/25/2023 ADVANCE AUTO PARTS 23-01315 124.77 33779 4/25/2023 ADVANCE AUTO PARTS 23-01316 443.18 33781 <td></td> <td></td> <td></td> <td></td> <td>-</td> | | | | | - |
| 33767 4/18/2023 PIEDMONT POWER 23-01297 179.31 33768 4/18/2023 RENTEQUIP 23-01298 2,734.00 33769 4/18/2023 REXEL 23-01299 284.08 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SEDWICK 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TOWN OF ORANGE 23-01273 108.27 33774 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 UNITED STATES POSTAL SERVICE 23-01304 63.00 33776 4/18/2023 COECO OFFICE SYSTEMS, INC 23-01281 20.00 33777 4/18/2023 CHEWNING, WENDY 23-01305 16.98 33778 4/25/2023 ADT SECURITY SERVICES 23-01315 124.77 33780 4/25/2023 ADVANCE AUTO PARTS 23-01316 443.18 33781 4/25/2023 FAYE'S OFFICE SUPPLY 23-01317 1,464.43 3 | | • • | | | |
| 33768 4/18/2023 RENTEQUIP 23-01298 2,734.00 33769 4/18/2023 REXEL 23-01299 284.08 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SEDWICK 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TOWN OF ORANGE 23-01273 108.27 33774 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 UNITED STATES POSTAL SERVICE 23-01304 63.00 33776 4/18/2023 COECO OFFICE SYSTEMS, INC 23-01281 20.00 33777 4/18/2023 CHEWNING, WENDY 23-01305 16.98 33778 4/25/2023 ADT SECURITY SERVICES 23-01315 124.77 33780 4/25/2023 ADVANCE AUTO PARTS 23-01313 204.75 33781 4/25/2023 FAYE'S OFFICE SUPPLY 23-01316 443.18 33782 4/25/2023 FISHER, ROBERT 23-01318 103.87 337 | | • • | | | • |
| 33769 4/18/2023 REXEL 23-01299 284.08 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SEDWICK 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TOWN OF ORANGE 23-01273 108.27 33774 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 UNITED STATES POSTAL SERVICE 23-01304 63.00 33776 4/18/2023 COECO OFFICE SYSTEMS, INC 23-01281 20.00 33777 4/18/2023 CHEWNING, WENDY 23-01305 16.98 33778 4/25/2023 ADT SECURITY SERVICES 23-01315 124.77 33779 4/25/2023 ADVANCE AUTO PARTS 23-01313 204.75 33780 4/25/2023 FAYE'S OFFICE SUPPLY 23-01316 443.18 33781 4/25/2023 FISHER, ROBERT 23-01317 1,464.43 33783 4/25/2023 REYNOLDS 23-01320 17.68 33785 | | • • | | | |
| 33770 4/18/2023 SALMON, BEVERLY 23-01302 123.92 33771 4/18/2023 SEDWICK 23-01300 778.42 33772 4/18/2023 SOUTHERN STATES 23-01301 15,601.10 33773 4/18/2023 TOWN OF ORANGE 23-01273 108.27 33774 4/18/2023 TRACTOR SUPPLY CREDIT PLAN 23-01303 281.68 33775 4/18/2023 UNITED STATES POSTAL SERVICE 23-01304 63.00 33776 4/18/2023 COECO OFFICE SYSTEMS, INC 23-01281 20.00 33777 4/18/2023 CHEWNING, WENDY 23-01305 16.98 33778 4/25/2023 ADT SECURITY SERVICES 23-01315 124.77 33779 4/25/2023 ADVANCE AUTO PARTS 23-01313 204.75 33780 4/25/2023 COMCAST 23-01316 443.18 33781 4/25/2023 FAYE'S OFFICE SUPPLY 23-01317 1,464.43 33782 4/25/2023 FISHER, ROBERT 23-01318 103.87 33783 4/25/2023 REYNOLDS 23-01322 837.22 33 | | | | | - |
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| 33787 4/25/2023 ACUITY SPECIALTY PRODUCTS, INC 23-01314 431.79 | | | | | |
| | | - | | | · · |
| \$ 396,144.22 | 33787 | 4/25/2023 | ACUITY SPECIALTY PRODUCTS, INC | 23-01314 | |
| | | | | | \$ 396,144.22 |

Page 3 of 3 5-24







UNFINISHED BUSINESS SUMMARY May 15, 2023

AGENDA ITEM: 8A

Consideration of FY24 Budget.

SUMMARY:

- The Public Hearing for the FY24 Budget was held at the regular April 17th Town Council meeting.
- Please see attached memorandum from the Town Manager.

MOTION FOR CONSIDERATION:

"I move that Town Council adopt the FY24 Budget, as (presented/amended)."



119 Belleview Avenue, Orange Virginia 22960 - 1401 Phone: (540) 672-5005 Fax: (540) 672-4435 Email - townmanager@townoforangeva.org

MEMORANDUM

TO: Mayor and Council Members

FROM: Greg Woods, Town Manager

DATE: May 8, 2023

SUBJECT: FY-2024 Updated Draft Budget Information

The draft budget totals \$9,740,679 and reduces our reserves by \$628,232. The breakdown by fund is:

| | Revenues | Expenses | Reserves |
|-----------------|--------------|--------------|--------------|
| General Fund | \$ 4,723,167 | \$ 5,508,308 | \$ (785,141) |
| Capital Fund | 1,252,189 | 1,252,189 | - |
| Water Fund | 1,531,755 | 1,519,990 | 11,765 |
| Wastewater Fund | 2,233,568 | 2,088,424 | 145,144 |
| Total | \$ 9,740,679 | \$10,368,911 | \$ (628,232) |

Without the major capital projects all funds are in the black. This year includes a return to Revenue Sharing and includes nearly 2 years of Road reconstruction costs. The availability fees from the Round Hills Meadows housing project is the major contributor for the water and sewer funds.

Significant impacts to this draft budget are:

Taxes & Rates:

1) All taxes and rates stay the same as FY-2023 with the exception of Personal Property which was equalized for the year, reducing the rate from \$0.83 / \$100 to \$0.62 / \$100.

Revenues:

- 1) Revenues projected for Water & Sewer Availability Fees 30 homes in the Round Hill Meadows buildout (there are 75 lots that could be done) with an additional 5 throughout Town and includes and revenues related to the buildout.
- 2) Increased tax revenue by revenue increases already experiencing.
- 3) Increased Interest Income to reflect Town funds at todays' rates.

"A Main Street Community" &

"A Designated Enterprise Zone"

Expenses:

- 1) Personnel COLA increase of 5.0% with add'l 0.5% for under \$20/hour.
- 2) Created and added the position of Economic Development Manager. \$84,582 impact.
- 3) 7.01% increase in health care costs.
- 4) VRS changes this year. This is the second year of the charge and will not change for last year.
- 5) Increase LODA costs from \$632 to \$830 per certified Officer per VRS mandate.
- 6) Donations same as last year with he exception of an increase of \$15,000 to the Free Clinic for mental health services.

Capital:

- 1) Includes:
 - a. \$599,189 for revenue sharing.
 - b. \$103,000 for town wide 95 gallons trash cans and \$250,000 for new trash truck.
 - c. \$130,000 for 2 Police vehicles and \$75,000 for a Public Works vehicle.
 - d. \$30,000 for automation and computers.
 - e. \$40,000 for a Town vehicle.
 - f. \$25,000 for improvements to the Community Room sound system.

Other for Consideration:

- 1) Significant increases for Water and Sewer Plant Chemicals as well as Vehicle Fuel and Sewer Treatment Cost related to UV bulbs (32 bulbs in FY-2024 for a cost of \$15K.
- 2) Included 100% of utility cost for the Depot. This is proposed with the understanding the County would hire a person to staff the Visitor Center. Volunteers have not been forthcoming since the COVID-19 outbreak and the center has been mostly non-operational.





UNFINISHED BUSINESS SUMMARY May 15, 2023

AGENDA ITEM: 8B

Consideration of FY24 Appropriation Ordinance.

SUMMARY:

- The Public Hearing for the FY24 Appropriation Ordinance was held at the regular April 17th Town Council meeting.
- Please see attached Appropriation Ordinance (ORD2023-01) before Council for consideration.

MOTION FOR CONSIDERATION:

"I move that Town Council adopt the FY24 Appropriation Ordinance (ORD2023-01), as (presented/amended)."



APPROPRIATION

ORD2023-01

ORDINANCE

Section 2-7.1 Appropriation Ordinance July 1, 2023 – June 30, 2024 BE IT ENACTED BY THE COUNCIL OF THE TOWN OF ORANGE, VIRGINIA, that the following sums of money are hereby appropriated for the necessary functions of the municipal government of the Town of Orange for the fiscal year beginning July 1, 2023 and ending June 30, 2024:

| | | GENERAL FUND | |
|----------------------|--------------|-----------------------|---------------------|
| REVENUES | | EXPENDITURES | |
| Taxes and Fees from | | Legislative | \$ 123,442 |
| Local Sources | \$ 4,368,066 | General Admin. | 890,080 |
| Transfers to | | Law Enforcement | 1,749,188 |
| Capital Fund | (952,279) | Fire & Rescue | 56,341 |
| Revenue from the | | Elections | - |
| Commonwealth | 1,307,380 | Public Works | 1,540,380 |
| General Fund Reserve | 785,141 | Trash Collection | 274,371 |
| | | Maint. B/G Parks | 90,719 |
| | | Transportation System | 120,852 |
| | | Cultural Enrichment | 67,450 |
| | | Planning & Develop. | 267,186 |
| | | Non-Departmental | 173,021 |
| | | Debt Service | 155,278 |
| | | GF Reserve | |
| Total Revenue | \$ 5,508,308 | Total Expenditures | <u>\$ 5,508,308</u> |

| | | <u>GE</u> | NERAL FUND – CAP | ITAL | | |
|----------------------|-------------|-----------|------------------|----------------|-----------|-----------|
| REVENUES | | | EXPE | NDITURES | | |
| Transfer From | | | | | | |
| General Fund | \$ | 952,279 | Road P | rojects | \$ | - |
| Loan Proceeds | | - | Machin | nery & Equip | | 653,000 |
| Revenue from the | | 299,910 | New Si | idewalk Projec | cts | - |
| Commonwealth | | - | Paving | Projects | | 599,189 |
| Miscellaneous | | | Conting | gency | _ | |
| Total Revenue | <u>\$ 1</u> | ,252,189 | Total I | Expenditures | <u>\$</u> | 1,252,189 |



ENTERPRISE FUND – WATER

| REVENUES | | EXPENDITURES | |
|----------------------|--------------|---------------------|-------------|
| Water Sales | \$ 1,470,255 | Water Treatment | \$1,087,779 |
| Water Fund Reserve | (11,765) | Water Distribution | 270,778 |
| Miscellaneous | 61,500 | Capital Projects | - |
| ARPA Funding | | Debt Service | 161,433 |
| Total Revenue | \$ 1,519,990 | Total Expenditures | \$1,519,990 |

ENTERPRISE FUND – SEWER

| REVENUES | | EXPENDITURES | |
|----------------------|--------------------|---------------------------|--------------------|
| Sewer Sales | \$2,075,068 | Sewage Treatment | \$ 1,092,004 |
| Sewer Fund Reserve | (145,144) | Sewage Collection | 210,708 |
| Miscellaneous | 158,500 | Capital Projects | - |
| | | Debt Service | 785,712 |
| Total Revenue | <u>\$2,088,424</u> | Total Expenditures | \$2,088,424 |

TAXES

| Real Estate Tax (Jan 1 to Dec. 31) | \$0.157 per \$100 of assessed value |
|---|--|
| Personal Property Tax (Jan. 1 to Dec. 31) | \$0.620 per \$100 of assessed value |
| Machinery & Tools Tax (Jan. 1 to Dec. 31) | . \$0.066 per \$100 of assessed value |
| Consumer Utility Tax: | |
| Residential (water & telephone) | . 20% of each monthly bill not to exceed \$ 3.00 monthly |
| Comm'l, Indust, Inst (water & telephone) | . 20% of each monthly bill not to exceed \$30.00 monthly |
| Local Telecom Service | . 10% of each monthly bill not to exceed \$ 3.00 monthly |
| Comm'l, Indust, Inst (electric) | . \$2.29 plus the rate of \$0.014300 for each kWh |
| | delivered not to exceed \$30.00 monthly |
| Residential (electric) | . \$1.40 plus the rate of \$0.015101 for each kWh |
| | delivered not to exceed \$3.00 monthly |
| T.V. Cable Franchise | . 3% of all gross receipts |
| Bank Franchise Tax | . \$0.80 on each \$100 of taxable value |
| Meals Tax | . 8% of the amount paid for the meal |
| Transient Occupancy Tax | . 5% of rental fee |
| Cigarette Tax | |
| | |

LICENSE FEES &TAXES

| Automobile License Fee | \$35.00 |
|---|--------------------------------------|
| Motorcycle License Fee | \$21.00 |
| Peddlers License Tax | |
| Carnivals/Circuses License Tax | \$100.00 per annum |
| Telephone and Telegraph companies License Tax | 1/2 of one percent of gross receipts |

ADMINISTRATIVE FEE SCHEDULE

| Utility deposit per user - both Water & Sewer |
|--|
| Utility deposit per user - either Water or Sewer |
| Water Service Disconnection/Reconnection fee for non-payment: |
| During Work Hours\$50.00 |
| After Hours\$100.00 |
| Copies\$ 0.25 |
| Parking tickets: |
| Exceeding time limit\$25.00 |
| Parking to the left side of curb\$15.00 |
| Parking in prohibited zone\$25.00 |
| Parking within 15 feet of a fire hydrant\$15.00 |
| Occupying two parking spaces\$20.00 |
| Parking in marked fire lane\$45.00 |
| Parking in a marked crosswalk\$45.00 |
| Parking in a handicapped space without authorization\$150.00 |
| Parking late payment fines |
| Failing to pay (72 hours) |
| Failing to pay (144 hours) |
| Accident Report Copy (for reports requested 30 days after the accident) \$5.00 |
| |
| |
| Administrative Fee: Delinquent Collections\$30.00 |

| Administrative Fee: Fingerprinting |
|--|
| Administrative Fee: Reviewing plans for underground construction within The Town's property including Streets, Sidewalks and Right of Way Per Structure |
| DMV STOP Processing Fee |
| Taylor Park: (daily rates) Civic/non-profit/governmental Free In-Town Private/Business \$50.00 Out of Town Private/Business \$100.00 Clean Up Fee up to \$100.00 |
| Lion's Pavilion at Veteran's Park shelter: (daily rates) Civic/non-profit/governmental |
| Depot Community Room: (daily rates) Civic/non-profit/governmental Free In-Town Private/Business \$15.00 Out of Town Private/Business \$30.00 Key Deposit \$20.00 Clean Up Fee up to \$100.00 |
| Public Works Community Room: (daily rates) Local, Civic, Non-Profit, Activity Groups, and In-Town Business\$15.00 Same Groups as above serving food or beverages |
| Literature: Zoning and Subdivision Ordinance \$30.00 Comprehensive Plan \$30.00 Public Facilities Manual \$30.00 Capital Improvements Plan \$20.00 |
| Certificate of Public Convenience and Necessity Fee |

Planning/Development Fee schedule

Permit Fees:

| Zoning Permit (Dwellings/Additions) | \$50.001 |
|---|--|
| Zoning Permit (Accessory Structure) | \$25.001 |
| Sign Permit (new) | \$25.00 plus \$1.00 per square foot ¹ |
| Sign Permit (face replacement) | \$10.00 1 |
| Sign permit (recognized Non-Profit Organization a | pplying for a special sign permit – bulletin board |
| sign) | \$150.00 |
| Variance | \$200.00 |
| plus \$175.00 advertising costs* | |
| Modification | \$100.00 |
| Appeal of Zoning Administrator Determination plus \$175.00 advertising costs* | \$200.00 |

¹ There are no permit fees for commercial and industrial entities located within the enterprise zone although permits will need to be approved before work commences or signs are installed.

Planning Fees:

| Rezoning | \$1,000.00 plus \$75 per acre* |
|---|--|
| Zoning Text Amendment | 200.00 |
| plus \$175.00 advertising costs* | |
| Special Use Permit | \$2,000.00* |
| Site Development Plan (1/2 acre or less)* | \$ 500.00* |
| Site Development Plan (over ½ acre)* | \$1,000.00 plus \$75.00 per acre* |
| (This includes two (2) reviews, any additional review | s will be billed as necessary to applicant.) |

Subdivision Review Fees:

Minor subdivision 3 new lots plus the residue (Preliminary and Final) \$500 + \$100 per new lot created Major subdivision 4 or more new lots and the residue (Preliminary and Final)

\$1,000 + \$100 per new lot created* \$50.00

REFUSE COLLECTION FEES

Residential:

Commercial Pickup Rates:

| 4 Cubic Yard Dumpster | \$185.00 per month, two pickups a week |
|-----------------------|--|
| 6 Cubic Yard Dumpster | |
| Additional pickups | \$40.00 per pickup |

Non-dumpster Rates:

| 2 pickups per week | \$40.00 per month up to four 32 gallon containers |
|--------------------|---|
| 3 pickups per week | \$60.00 per month up to four 32 gallon containers |

EQUIPMENT CHARGES

Boundary adjustment

^{*}Applicant is responsible for all costs associated with advertising and mailings; figures given are estimates.

| Backhoe, with operator | \$85.00 per hour plus cost of operator |
|--|--|
| Utility Truck | |
| Pickup | |
| Flatbed or dump | |
| Street sweeper | |
| Sewer cleaner | |
| Air compressor | \$25.00 per |
| hour | • |
| Bucket Truck | \$50.00 per hour plus cost of operator |
| John Deere Mower w/bush hog | \$47.12 per hour plus cost of operator |
| Storage fees for SOLD Surplus Property | \$25 per day (after 1 st 30 days) |

LABOR & MATERIAL CHARGES

Labor Charges:

1.5 times the direct labor hourly rate for each employee.

Material Charges:

1.5 times the direct material cost.

Pavement millings..................\$75 per load (delivery in town for in-town residents) \$100 (delivery within 3 mile radius of town limits for in or out-of-town residents)

Construction/Utility Inspection/Service Work Permit fees - Actual cost of time and material (\$25.00-minimum charge per inspection). All inspection fees shall be due prior to final approval.

WATER & SEWER RATES

WATER RATES & FEES:

| In Town Water Rates (F | illed Monthly) | - Section 74-42 |
|------------------------|----------------|-----------------|
|------------------------|----------------|-----------------|

| Residential User | \$6.60 base rate +\$0.42 per 100 gallons of consumption |
|--------------------|---|
| Commercial User | . \$13.20 base rate + \$0.42 per 100 gallons of consumption |
| Industrial User | . \$45.10 base rate + \$0.42 per 100 gallons of consumption |
| Institutional User | .\$48.40 base rate + \$0.42 per 100 gallons of consumption |

Out of Town Water Rates (Billed Monthly) – Section 74-42

| Residential User | \$31.90 base rate + \$0.68 per 100 gallons of consumption |
|--------------------|--|
| Commercial User | \$64.90 base rate + \$0.68 per 100 gallons of consumption |
| Industrial User | \$187.00 base rate + \$0.68 per 100 gallons of consumption |
| Institutional User | \$96.80 base rate + \$0.68 per 100 gallons of consumption |

Water sold from hydrants (In or Out of Town) (minimum 1,000 gallon charge) \$6.80per 1,000 gallons

In Town Water Availability Fees – Section 74-34(a)

| Meter | Size | (Inc | hes) |): |
|-------|------|------|------|----|
|-------|------|------|------|----|

| 3/4", | \$3,000.00 |
|-------|--------------|
| 1" | \$4,743.75 |
| 2" | |
| 3" | |
| 4" | .\$15,000.00 |
| 6" | \$21,213.75 |
| 8" | .\$26,831.25 |

Out of Town Water Availability Fees – Section 74-34(a)

| Meter | Size | (In | ches | ١. |
|-------|------|-----|------|----|
| | | | | |

| \$4,500.00 |
|-------------|
| \$7,115.62 |
| \$12,729.38 |
| \$18,000.00 |
| \$22,500.00 |
| \$31,820.62 |
| \$40,246.87 |
| |

In addition to Availability Fees based on water meter size enumerated above, the following fees are also due; where applicable:

| Apartment Buildings \$ | 750.00 per unit |
|---|---------------------------------------|
| Hotel/Motel \$ | 750.00 per unit |
| Nursing/Adult Home/Incarceration Facilities\$ | 562.50 per bed |
| Schools/Day Care Facility \$ | 75.00 per pupil |
| Restaurants \$ | 75.00 per 100 sq. ft. of seating area |
| Laundromat \$ | 750.00 per washing machine |
| Car Wash \$ 3 | 3,750.00 per bay |
| Multi-Commercial \$ | 1,125.00 per unit |
| Conference Center \$ | 75.00 per 100 sq ft of seating area |
| | |

Fire Suppression dedicated lines shall pay the following availability fees:

| 3" | \$ 1,500.00 | | |
|----|-------------|--|--|
| 4" | \$ 2,250.00 | | |
| 6" | \$ 3,750.00 | | |
| 8" | \$ 5,250.00 | | |

SEWER RATES & FEES:

In Town Sewer Rates (Billed Monthly) – Section 74-86

| Residential User | |
|------------------|--|
| | |
| | |
| | \$189.26 base rate + \$0.55 per 100 gallons of consumption |

Out of Town Sewer Rates (Billed Monthly) – Section 74-86

| Residential User | \$ 59.22 base rate + \$0.81 per 100 gallons of consumption |
|--------------------|--|
| | \$131.95 base rate + \$0.81 per 100 gallons of consumption |
| Industrial User | \$363.51 base rate + \$0.81 per 100 gallons of consumption |
| Institutional User | \$216.51 base rate + \$0.81 per 100 gallons of consumption |

Private Septic Haulers from ...(minimum 500 gallons per month) \$81.00 per 1,000 gallons

In Town Sewer Availability Fee – Section 74-80(a) Meter Size (Inches):

| 3/4" | \$12,330.00 |
|------|-----------------|
| | \$15,915.00 |
| 2" | \$28,477.50 |
| | \$40,267.50 |
| 4" | \$50,340.00 |
| 6" | \$71,190.00 |
| 8" | \$90,045.00 |

Out of Town Sewer Availability Fee – Section 74-80(a) Meter Size (Inches):

| 3/4" | \$18,495.00 |
|------|--------------|
| 1" | \$23,872.50 |
| | \$42,716.25 |
| | \$60,401.25 |
| 4" | \$75,510.00 |
| | \$106,785.00 |
| 8" | \$135,067.50 |

CERTIFICATE

| I hereby certify that this Ordinance was duly revised by the Town Council o | f the | Town of |
|---|-------|---------|
| Orange at a regular meeting on the 15th day of May, 2023. | | |

Wendy J. Chewning, MMC, Town Clerk



UNFINISHED BUSINESS SUMMARY May 15, 2023

AGENDA ITEM: 8C

Discussion to offer to purchase surplus property on Robinson Street.

SUMMARY:

• Please see attached memorandum and documentation from the Town Manager.

MOTION FOR CONSIDERATION:

"I move that Town Council approve the sale of these properties to the respective businesses that made the offers."



119 Belleview Avenue, Orange Virginia 22960 - 1401 Phone: (540) 672-5005 Fax: (540) 672-4435 Email - townmanager@townoforangeva.org

MEMORANDUM

TO: Mayor and Council Members

FROM: Greg Woods, Town Manager

DATE: 04/11/2023

SUBJECT: Potential Surplus Property

At the January 17, 2023, Town Council Meeting two public hearing were held regarding declaring the two properties on Robison Street as surplus.

a. Parcel 044A4002300070 - 0 Robinson Street

b. Parcel 044A4002300080 - 0 Robinson Street

For these properties we have received proposed offers. The offers are under separate cover. For information purposes, the properties were appraised by Pape and Company, Inc. for Norfolk Southern during acquisition of \$30,000 (parcel 70) and \$35,000 (parcel 80). The assessed values of these properties are \$10,900 and \$13,300, respectively.

The proposed offers are attached for your review and discussion.

"A Main Street Community" &: "A Designated Enterprise Zone"

Greg Woods

From: Justin Freeman <freemanj@tigerfuel.com>

Sent: Thursday, March 16, 2023 1:09 PM

To: Greg Woods

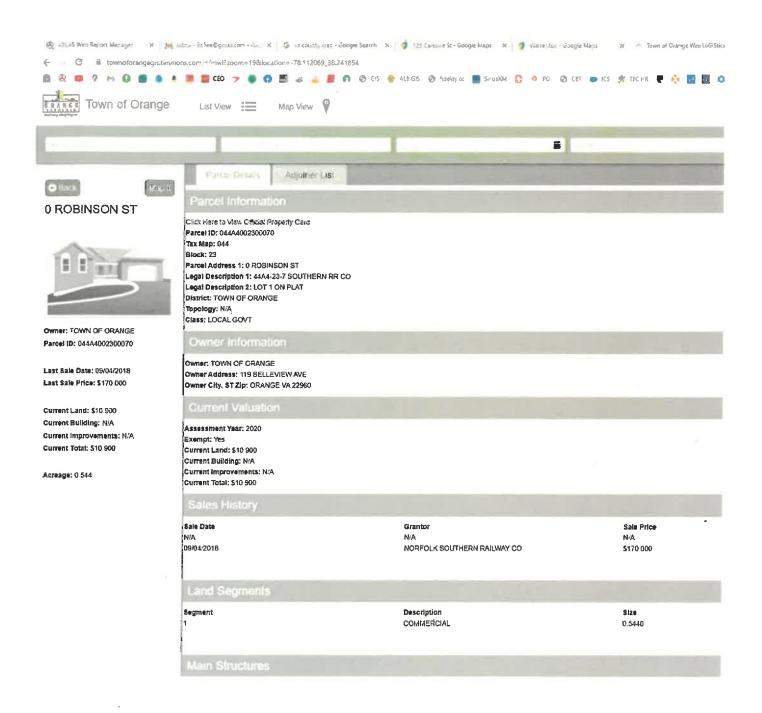
Cc: Taylor Sutton; Wendy Chewning

Subject: RE: LOT 0007, PARCEL ID 044A4002300070

Mr. Woods,

Tiger Fuel Company would like to resubmit our bid for \$7500.00. We feel this is a justified bid based on the following items:

- 1. No tax dollars have been made on this property since it was purchased in 2018 so it has provided nothing positive monetarily for the Town of Orange thus far.
- 2. Selling the property at or below assessed value will still bring tax dollars to the Town of Orange that will never be collected if the property isn't sold.
- 3. Our business is growing exponentially which will mean more vehicles, employees, sales, etc. which will bring in additional tax dollars to the Town of Orange.
- 4. If purchased, we do not know the extent of cleanup that may need to be done but based on initial research it could be 10K or more due to buried trash/hazmat issues.
- 5. If purchased, there is only about .007 acres or 1/8th of the total .54 acres that are usable due to the extreme down gradient slope, creek waterway and swamp bottom area.
- 6. If we wanted to improve the swamp bottom to be usable it would cost well over \$100K to bring it into compliance especially given the waterway running through the property.
- 7. The property next to this one, which is lot #8, has an old building on it which crosses over the property line we are bidding on. This building would need to be torn down and debris removed which will cost in excess of \$10K.



Thanks,

Taylor Sutton

Chief Operating Officer 200 Carlton Road Charlottesville, VA 22902 Office: (434) 293-6157

Direct: (434) 817-2618

Greg Woods

From:

zspielman@embarqmail.com

Sent:

Monday, January 30, 2023 4:56 PM

To:

Greg Woods

Cc: Subject: 'Peter' PRN 21943/DB-2018-3990

Hi,

I am writing regarding parcel number 21943 with address of 0 Robinson St.

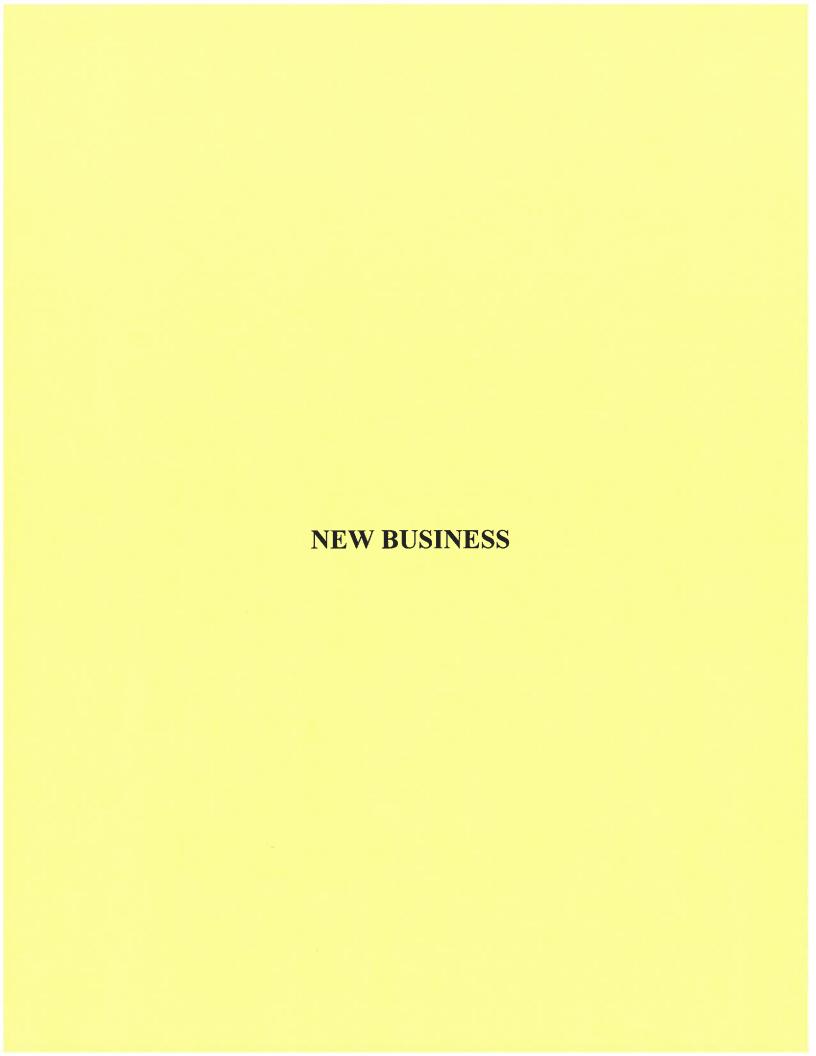
Mr. Cooley notified us that this property has been deemed as surplus by the Town of Orange and therefore will be up for sale.

I (Treemont, LLC) would like to offer \$7,500 for this property.

Thanks and look forward to your response.

Best,

Zach Spielman 434-242-0288





Town Council Package

NEW BUSINESS May 15, 2023

AGENDA ITEM: 9A

Consideration of Parking Request from Forked on Main.

SUMMARY:

• Please see attached memorandum and maps from the Director of Community Development.





119 Belleview Avenue, Orange, Virginia 22960 - 1401 Phone: (540) 672-6917 Fax: (540) 672-4435 Email – townplanner@townoforangeva.org

MEMORANDUM

TO: Mayor Roby and Town Council Members

FROM: John G. Cooley, Director of Community Development

DATE: 5-10-2023

SUBJECT: Request to use Main Street on street parking for dining purposes

A request was received from the owner of Forked on Main to expand their outdoor seating into the three parking spaces in front of their restaurant. The request is for 8-10 tables and the area would be blocked off by using stanchions. As this will affect public parking, this request will need to be reviewed by Town Council.

Included with this memo are two exhibits:

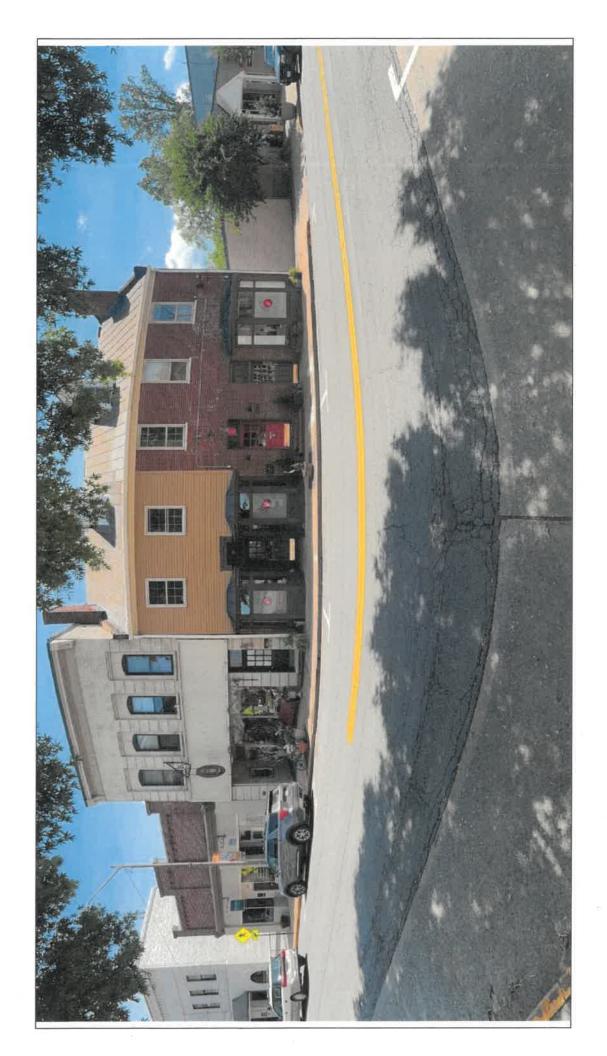
- 1. The exhibit titled "Forked on Main request to use 3 parking spaces for outdoor dining" is an aerial view showing the location of the three parking spaces. The 3 parking spaces are highlighted by green filled blue outlined boxes. The fourth parking space in front of the 3 buildings is outlined in green and not part of this request.
- 2. The second exhibit shows the front of the Forked on Main building and highlights the 3 parking spaces being requested for use as outdoor dining areas. The spaces are a green filled and outlined with a blue box.

The following conditions, which are the conditions attached to the use of Town sidewalks for outdoor dining, could also be included if Town Council decides to approve this request:

- 1. All furniture shall be removed from the right of way nightly.
- 2. During a Town Sponsored or Town Supported special event the Town may rescind this authorization for the length of the special event.
- 3. If alcohol is to be served in this area, a separate permit shall be obtained from the Virginia Department of Alcoholic Beverage Control.
- 4. Garbage, trash, refuse, and other waste materials shall be frequently monitored by the business to maintain a clean and usable space and to protect the right-of-way from damage. Any food, drink or other items spilled on the right-of-way must be properly cleaned and removed for the safety of pedestrians and for environmental concerns. It is not permissible to sweep, rinse, or

- otherwise move any such waste materials to the street, gutter, or any portion of the municipal storm sewer system.
- 5. The dining area shall be used and occupied in a safe and reasonable manner and in accordance with all applicable laws. The Town maintains the right to enter the dining area at any time for inspections or to make repairs to sidewalks or streets. The applicant shall keep and maintain the dining area in good repair and condition, except for ordinary wear and tear.
- 6. This authorization for Outdoor Dining is valid beginning on (insert date) and ending on (insert date) at the close business.







Town Council Package

NEW BUSINESS May 15, 2023

AGENDA ITEM: 9B

Consideration to move the Monday, June 19th Town Council meeting to Tuesday, June 20th because it falls on a Town Holiday, Juneteenth.

SUMMARY:

• Staff is recommending that the Monday, June 19th Town Council meeting be moved to Tuesday, June 20th because it falls on a Town Holiday, Juneteenth.

MOTION FOR CONSIDERATION:

"I move that the Town Council Monday, June 19th Town Council meeting be moved to Tuesday, June 20th because it falls on a Town Holiday, Juneteenth."